



**BOARD MEETING AGENDA**  
**October 29, 2026, at 3:00 pm**  
Council Chambers, Ojai City Hall  
401 South Ventura Street, Ojai, CA 93023  
**Phone:** 805.640.1207    **Web site:** obgma.com  
**Email:** [obgma@aol.com](mailto:obgma@aol.com)

| <b>Board of Directors</b>                       |                                             |
|-------------------------------------------------|---------------------------------------------|
| Richard Hajas, Casitas Municipal Water District | Jim Finch, Ojai Water Conservation District |
| Michael Weaver, Mutual Water Companies          | Bob Daddi, Community Facilities District    |
| Andrew Whitman, City of Ojai                    |                                             |

**Zoom Teleconferencing for Public Call in Participation:**

1. Zoom Dial in Information: 1-669-900-9128, Meeting ID: 827 5712 7464, Password: 218792.

**For Public Viewing**

2. Zoom Meeting

Link: <https://us02web.zoom.us/j/82757127464?pwd=Rm5JenhNUDNvRVovaEUwMzdScnFRdz09>

3. [www.OBGMA.com](http://www.OBGMA.com)

4. City of Ojai YouTube Channel at:

<https://www.youtube.com/channel/UC3DhCB5Z1DynNC7n8gcNeDQ/live> (2 Minute delay of transmission)

5. In Ojai, CA: Spectrum Channel 10.

**Public Comments:** Members of the public may provide public comments under Item 6 or on each agenda item presented herein. Please wait until the Board Chair asks if any members of the public wish to comment. This will provide for orderly participation during the meeting.

Members of the public may also submit written public comments in advance via e-mail no later than 12:00 p.m. on the day of the meeting. Public comment e-mails should be sent to [OBGMA@aol.com](mailto:OBGMA@aol.com) "Attention Board of Directors".

**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. DIRECTOR ANNOUNCEMENTS/REPORTS/COMMENTS**

- Mutual Water Companies
- Ojai Water Conservation District
- City of Ojai

- Casitas Municipal Water District
- Community Facilities District – CMWD Ojai Service Area

#### **4. GENERAL MANAGER COMMENTS**

#### **5. BASIN STATUS REPORTS**

- Current Status of Basin: Input, Output, and Storage

#### **6. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA**

The Board will receive comments from the public at this time. Other than for emergency items, no action can be taken during this period. Matters raised at this time may be briefly discussed by the Board and will generally be referred to staff and/or placed on a subsequent agenda.

#### **7. CONSENT AGENDA**

- a. Financial Report for September 2026
- b. Minutes of September 24, 2026, meeting

#### **8. ACTION ITEMS**

- a. **A Board Hearing to Consider the Imposition of a Fine and/or Civil Penalty to be Assessed Against the Owner/Operator of State Well No. 04N22W05L05S**
  - Review and Approve Resolution No. 2026-05, a Resolution of the Ojai Basin Groundwater Management Agency Imposing a Fine and/or Civil Penalty on the Owner/Operator of State Well No. 04N22W05L05S Located at 2641 E. Ojai Avenue (APN 028-0-120-275)
- b. **November and December Board Meetings**
  - Consider cancelling November 26, 2026, meeting
  - Consider moving December 31, 2026, meeting to December 17, 2026

#### **9. DISCUSSION ITEMS**

- a. **Report to well-owners on OBGMA's compliance with the Groundwater Sustainability Act**

#### **10. ADJOURNMENT**

The regular meetings of the Ojai Basin Groundwater Management Agency are scheduled for the last Thursday of each month. The meeting agenda will be posted at Ojai City Hall and the OBGMA website 72 hours prior to the meeting.

The next regular meeting of the Ojai Basin Groundwater Management Agency is scheduled for November 26, 2026, at 3:00 p.m. to be held in the Council Chambers at Ojai City Hall and by Zoom Teleconferencing. Please contact OBGMA by email at [obgma@aol.com](mailto:obgma@aol.com) or by calling 805.640.1207 with any questions.



# OBGMA EXTRACTION CHARGES BY PERIOD

**2025/2026**

**Oct/Nov/Dec 2025 (1-2026)** (\$25/acre foot)

|             | Acre Feet | Charges     | Well Head   | Recordation | GSP Fees    | Total Rec'd  |
|-------------|-----------|-------------|-------------|-------------|-------------|--------------|
| Agriculture | 314.62    | \$8,329.05  |             |             |             |              |
| Dom/Land    | 59.04     | \$1,964.69  |             |             |             |              |
| Mutual      | 15.67     | \$391.69    |             |             |             |              |
| CMWD        | 355.40    | \$8,885.00  |             |             |             |              |
| Totals      | 744.73    | \$19,570.43 | \$11,247.00 | \$620.00    | \$75,847.83 | \$107,285.26 |

**Jan/Feb/Mar 2026 (2-2026)** (\$25/acre foot)

|             | Acre Feet | Charges     | Well Head   | Recordation | GSP Fees    | Total Rec'd  |
|-------------|-----------|-------------|-------------|-------------|-------------|--------------|
| Agriculture | 396.56    | \$10,374.84 |             |             |             |              |
| Dom/Land    | 86.07     | \$2,584.77  |             |             |             |              |
| Mutual      | 10.65     | \$278.63    |             |             |             |              |
| CMWD        | 308.30    | \$7,707.50  |             |             |             |              |
| Totals      | 801.58    | \$20,945.74 | \$10,920.00 | \$600.00    | \$80,646.74 | \$113,112.48 |

**April/May/June 2026 (3-2026)** (\$25/acre foot)

|             | Acre Feet | Charges     | Well Head  | Recordation | GSP Fees     | Total Rec'd  |
|-------------|-----------|-------------|------------|-------------|--------------|--------------|
| Agriculture | 620.92    | \$15,780.77 |            |             |              |              |
| Dom/Land    | 109.84    | \$3,090.88  |            |             |              |              |
| Mutual      | 453.60    | \$11,340.00 |            |             |              |              |
| CMWD        | 21.45     | \$548.72    |            |             |              |              |
| Totals      | 1205.81   | \$30,760.37 | \$9,620.00 | \$530.00    | \$120,046.60 | \$160,956.97 |

**Jul/Aug/Sept 2026 (4-2026)** (\$25/acre foot)

|             | Acre Feet | Charges | Well Head | Recordation | GSP Fees | Total Rec'd |
|-------------|-----------|---------|-----------|-------------|----------|-------------|
| Agriculture |           |         |           |             |          |             |
| Dom/Land    |           |         |           |             |          |             |
| Mutual      |           |         |           |             |          |             |
| CMWD        |           |         |           |             |          |             |
| Totals      | 0.00      | \$0.00  |           |             |          | \$0.00      |

**Total for water YTD 10/1/25- 9/30/26**

| Acre Feet | Charges      | Well Head Fee | Recordation Fee | GSP Fees     | Total Rec'd  |
|-----------|--------------|---------------|-----------------|--------------|--------------|
| 2752.12   | \$ 71,276.54 | \$31,787.00   | \$1,750.00      | \$276,541.17 | \$381,354.71 |

**OBGMA**  
Budget Actuals FYTD 25/26

|                                | Oct-25            | Nov-25            | Dec-25            | Jan-26            | Feb-26            | Mar-26             | Apr-26            | May-26            | Jun-26            | Jul-26            | Aug-26             | Sep-26             | YTD               | Annual Budget     |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
| <b>Beginning Bank Balance</b>  |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Checking                       | 227,919.84        | 383,907.54        | 379,923.27        | 378,484.95        | 437,305.56        | 435,122.03         | 367,071.75        | 382,578.65        | 344,421.92        | 345,033.12        | 356,786.05         | 335,108.85         |                   |                   |
| Savings                        | 205,098.57        | 205,098.57        | 205,098.57        | 205,124.42        | 205,124.42        | 205,124.42         | 205,149.71        | 205,149.71        | 255,149.71        | 255,178.30        | 305,178.30         | 305,178.30         |                   |                   |
|                                | <b>433,018.41</b> | <b>589,006.11</b> | <b>585,021.84</b> | <b>583,609.37</b> | <b>642,429.98</b> | <b>640,246.45</b>  | <b>572,221.46</b> | <b>587,728.36</b> | <b>599,571.63</b> | <b>600,211.42</b> | <b>661,964.35</b>  | <b>640,287.15</b>  |                   |                   |
| <b>Income</b>                  |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Returned Check Charges         |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Well Permit Fees               |                   |                   |                   | 3,107.50          |                   |                    |                   |                   |                   |                   |                    |                    | 3,107.50          |                   |
| GSP Extraction Fees            | 121,900.08        | 10,407.06         | 6,576.00          | 56,866.76         | 13,370.47         | 1,908.76           | 49,924.69         | 35,522.78         | 10,152.00         | 116,887.81        | 17,963.90          | 100.00             | 441,580.31        | 350,000.00        |
| Well Head Fee                  | 9,230.00          | 2,462.69          | 325.00            | 3,764.01          | 3,764.01          | 1,382.42           | 5,265.00          | 5,394.98          | 1,430.00          | 10,461.16         | 3,445.00           | 260.00             | 49,259.94         | 50,000.00         |
| Late Fees                      | 25.40             | 537.50            | 1.50              | 20.85             | 30.38             | 29.28              | 6.25              | 189.82            | 207.49            | 171.00            | 109.06             | 3.75               | 1,332.28          | 1,000.00          |
| Recordation Fee                | 565.00            | 134.44            | 20.00             | 359.21            | 199.40            | 9.74               | 310.00            | 260.00            | 70.00             | 699.71            | 150.00             | 15.00              | 2,792.50          | 3,000.00          |
| Extraction Charges             | 36,327.12         | 3,014.48          | 1,644.00          | 14,628.45         | 3,835.25          | (495.79)           | 12,792.94         | 9,186.21          | 2,663.00          | 29,575.58         | 5,385.26           | 55.50              | 118,612.00        | 120,000.00        |
| Savings Acct Interest          |                   |                   | 25.85             |                   |                   | 25.29              |                   |                   | 28.59             |                   |                    | 37.16              | 79.23             | 50.00             |
| <b>Total Income</b>            | <b>168,047.60</b> | <b>16,556.17</b>  | <b>8,592.35</b>   | <b>80,822.45</b>  | <b>21,199.51</b>  | <b>2,859.70</b>    | <b>68,298.88</b>  | <b>50,553.79</b>  | <b>14,551.08</b>  | <b>157,795.26</b> | <b>27,053.22</b>   | <b>471.41</b>      | <b>616,764.26</b> | <b>524,050.00</b> |
| <b>Total Income</b>            | <b>168,047.60</b> | <b>16,556.17</b>  | <b>8,592.35</b>   | <b>80,822.45</b>  | <b>21,199.51</b>  | <b>2,859.70</b>    | <b>68,298.88</b>  | <b>50,553.79</b>  | <b>14,551.08</b>  | <b>157,795.26</b> | <b>27,053.22</b>   | <b>471.41</b>      | <b>616,330.01</b> |                   |
| <b>Expense</b>                 |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Equipment Purchased            |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Advertising                    |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Outside Services               | 3,736.25          | 1,470.00          | 1,531.25          |                   |                   | 2,327.50           | 367.50            |                   |                   | 245.00            | 245.00             |                    | 9,922.50          | 26,540.00         |
| Dues & Subscriptions           |                   |                   |                   | 100.00            | 2,500.00          |                    |                   |                   |                   |                   |                    |                    | 2,600.00          |                   |
| GSP Implementation             |                   | 6,182.50          |                   | 4,358.75          | 7,041.25          | 19,990.13          | 19,093.75         | 27,268.75         |                   | 80,484.75         | 33,322.50          |                    | 197,742.38        | 250,000.00        |
| Printing and Reproduction      |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Liability Insurance            |                   |                   |                   |                   |                   | 3,944.00           |                   |                   |                   |                   |                    |                    | 3,944.00          | 4,500.00          |
| Professional Development       |                   |                   |                   |                   |                   |                    | 337.00            |                   |                   | 9,707.38          |                    |                    | 10,044.38         |                   |
| Bank Service Charges           |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Workers Comp Ins               | (75.00)           |                   |                   |                   |                   |                    | 525.96            | (100.00)          |                   |                   |                    |                    | 350.96            | 500.00            |
| Office/Administrative Expenses | 480.98            | 234.63            | 381.07            | 328.30            | 166.65            | 3,065.50           | 564.74            | 242.55            | 886.06            | 182.88            | 374.66             | 5,510.68           | 12,418.70         | 7,500.00          |
| Payroll Expenses               | 3,608.26          | 3,993.98          | 3,964.32          | 3,827.31          | 4,009.01          | 3,845.46           | 4,738.78          | 3,477.56          | 3,821.87          | 4,824.82          | 3,988.05           | 3,412.39           | 47,511.81         | 50,000.00         |
| Professional Fees              | 8,181.00          | 8,975.25          | 4,171.25          | 10,387.25         | 8,806.17          | 16,116.00          | 26,547.85         | 6,538.88          | 8,374.75          |                   | 14,631.10          | 1,750.00           | 114,479.50        | 160,000.00        |
| Website Expense                |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Rent                           | 931.00            | 931.00            | 931.00            | 931.00            | 931.00            | 931.00             | 931.00            | 931.00            | 931.00            | 931.00            | 936.00             | 936.00             | 11,182.00         | 15,000.00         |
| Travel                         |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   | 3,000.00          |
| Telecommunications             |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| <b>Total Expense</b>           | <b>16,862.49</b>  | <b>21,787.36</b>  | <b>10,978.89</b>  | <b>19,932.61</b>  | <b>23,454.08</b>  | <b>50,219.59</b>   | <b>53,106.58</b>  | <b>38,358.74</b>  | <b>14,013.68</b>  | <b>96,375.83</b>  | <b>53,497.31</b>   | <b>11,609.07</b>   | <b>410,196.23</b> | <b>517,040.00</b> |
| <b>Net Ordinary Income</b>     | <b>151,185.11</b> | <b>(5,231.19)</b> | <b>(2,386.54)</b> | <b>60,889.84</b>  | <b>(2,254.57)</b> | <b>(47,359.89)</b> | <b>15,192.30</b>  | <b>12,195.05</b>  | <b>537.40</b>     | <b>61,419.43</b>  | <b>(26,444.09)</b> | <b>(11,137.66)</b> | <b>206,133.78</b> | <b>7,010.00</b>   |
| <b>Grant Activity</b>          |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| WCB Grant Income               |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| WCB (WS) Expenses              |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| GSP Expenses                   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| <b>Net Income</b>              | <b>151,185.11</b> | <b>(5,231.19)</b> | <b>(2,386.54)</b> | <b>60,889.84</b>  | <b>(2,254.57)</b> | <b>(47,359.89)</b> | <b>15,192.30</b>  | <b>12,195.05</b>  | <b>537.40</b>     | <b>61,419.43</b>  | <b>(26,444.09)</b> | <b>-</b>           | <b>206,133.78</b> |                   |
| <b>Other Adjustments</b>       |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Permit Deposit Paid/Deducted   |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Transfer to Savings            | 5,000.00          |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Transfer From Savings          |                   |                   |                   |                   |                   |                    |                   | 50,000.00         |                   | 50,000.00         |                    |                    |                   |                   |
| Customer Well Deposit          |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   | 5,000.00           |                    |                   |                   |
| Payroll Tax Liab Paymts        | 1,185.39          |                   |                   | 3,105.73          | 982.10            | 1,031.24           | 988.11            | 1,285.71          | 917.21            | 1,027.87          | 1,311.37           | 1,078.26           |                   |                   |
| Payroll Liab on hold           | 966.48            | 1,016.17          | 1,007.57          | 1,003.00          | 1,053.14          | 1,009.11           | 1,302.71          | 928.93            | 1,019.35          | 1,311.37          | 1,078.26           | 906.37             |                   |                   |
| Customer Overpayments          | 101.25            | 217.25            |                   |                   |                   |                    |                   | 5.00              | 0.25              | 50.00             |                    |                    |                   |                   |
| Key Card Deposit               |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Refund - Work Comp Ins         |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Customer Credits Applied       |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Customer Refunds               | 66.25             |                   |                   |                   |                   | 20,642.97          |                   |                   |                   |                   |                    |                    |                   |                   |
| State Comp Fund Dividend       |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Rent Reimbursement             |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Returned Check                 |                   |                   | 33.50             | (33.50)           |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| <b>Ending Bank Balance</b>     |                   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                    |                    |                   |                   |
| Checking                       | 383,907.54        | 379,923.27        | 378,484.95        | 437,305.56        | 435,122.03        | 367,071.75         | 382,578.65        | 344,421.92        | 345,033.12        | 356,786.05        | 335,108.85         | 323,762.14         |                   |                   |
| Savings                        | 205,098.57        | 205,098.57        | 205,124.42        | 205,124.42        | 205,124.42        | 205,149.71         | 205,149.71        | 205,149.71        | 255,149.71        | 255,178.30        | 305,178.30         | 305,215.46         |                   |                   |
|                                | <b>589,006.11</b> | <b>585,021.84</b> | <b>583,609.37</b> | <b>642,429.98</b> | <b>640,246.45</b> | <b>572,221.46</b>  | <b>587,728.36</b> | <b>599,571.63</b> | <b>600,211.42</b> | <b>661,964.35</b> | <b>640,287.15</b>  | <b>628,977.60</b>  |                   |                   |

**OBGMA**  
**Cash Flow**  
September 2026

**Beginning Balance as of August 31, 2026**

|                             |                   |
|-----------------------------|-------------------|
| Bank of the Sierra-Checking | 335,108.85        |
| Bank of the Sierra-Savings  | 305,178.30        |
|                             | <hr/>             |
|                             | <b>640,287.15</b> |

**Inbounds**

|                           |               |
|---------------------------|---------------|
| Savings Account Interest  | 37.16         |
| GSP Extraction            | 100.00        |
| Well Head Fee             | 260.00        |
| Late Charge On Extraction | 3.75          |
| Recordation Fee           | 15.00         |
| Extraction Charges        | 55.50         |
|                           | <hr/>         |
|                           | <b>471.41</b> |

**Outbounds**

|                                 |                  |
|---------------------------------|------------------|
| Office & Administrative Expense | 5,510.68         |
| Payroll Expenses                | 3,584.28         |
| Professional Fees               | 1,750.00         |
| Rent                            | 936.00           |
|                                 | <hr/>            |
|                                 | <b>11,780.96</b> |

**Ending Balance as of September 30, 2026**

|                             |                   |
|-----------------------------|-------------------|
| Bank of the Sierra-Checking | 323,762.14        |
| Bank of the Sierra-Savings  | 305,215.46        |
|                             | <hr/>             |
|                             | <b>628,977.60</b> |

**Net Change in Financial Position**      **(11,309.55)**

**OBGMA**  
**Disbursements**  
As of September 30, 2026

| Date       | Num   | Name                              | Split                | Amount            |
|------------|-------|-----------------------------------|----------------------|-------------------|
| 09/02/2026 | ACH   | Condor Self Storage               | Rent                 | -136.00           |
| 09/02/2026 | ACH   | USPS                              | Postage and Delivery | -44.08            |
| 09/25/2026 | ACH   | Stamps.com                        | Postage and Delivery | -20.99            |
| 09/28/2026 | ACH   | USPS                              | Postage and Delivery | -33.34            |
| 09/16/2026 | ACH   | Spectrum                          | Telephone            | -180.56           |
| 09/28/2026 | ACH   | Stamps.com                        | Postage and Delivery | -50.00            |
| 09/28/2026 | ACH   | Stamps.com                        | Postage and Delivery | -50.00            |
| 09/29/2026 | ACH   | Spectrum                          | Telephone            | -80.69            |
| 09/14/2026 | E-pay | Employment Development Department | Payroll Taxes        | -138.44           |
| 09/14/2026 | E-pay | IRS                               | Payroll Taxes        | -939.82           |
| 09/23/2026 | 3815  | VanDerMeer, Cece A                | Payroll              | -1,316.93         |
| 09/23/2026 | 3816  | Ransom, Tara R.                   | Payroll              | -1,189.09         |
| 09/23/2026 | 3817  | Cece VanDerMeer                   | Postage and Delivery | -11.02            |
| 09/23/2026 | 3818  | 417 Bryant Circle LLC             | Rent                 | -800.00           |
| 09/23/2026 | 3819  | CivicPlus                         | Office & Admin       | -5,040.00         |
| 09/23/2026 | 3820  | Kear Groundwater                  | Professional Fees    | -1,750.00         |
|            |       |                                   |                      | -11,780.96        |
|            |       |                                   |                      | <b>-11,780.96</b> |

OJAI BASIN GROUNDWATER MANAGEMENT AGENCY  
Minutes of the Regular Board Meeting of September 24, 2026

The Regular Meeting of September 24, 2026, of the Ojai Basin Groundwater Management Agency was called to order at 3:00 PM in the Council Chambers, Ojai City Hall, 401 S. Ventura Street, Ojai, CA 93023.

**Attendees were:** Board Members: Richard Hajas, Mike Weaver, Andy Gilman and Carla Ferrante di Ruffano. General Manager Julia Aranda and Secretary/Treasurer Cece VanDerMeer.

Also in attendance: Peter Candy, Attorney and Jordan Kear, Consultant.

**1. Call to Order and Roll Call:** Chair Hajas called the meeting to order at 3:00pm. VanDerMeer called the roll.

**2. Pledge of Allegiance:** Led by Hajas.

**3. Director Announcements/Reports/Comments:**

Mutuals: None

Ojai Water Conservation District: Absent

City of Ojai: Gilman reported on the Watershed Adjudication.

Casitas Municipal Water District: Hajas reported on the Watershed Adjudication.

Community Facilities District Report: None

**4. GENERAL MANAGER COMMENTS:**

Aranda reported that she had received the 5-year Periodic Evaluation Update with the Climate Change Scenarios from Dudek. Aranda stated that she would be reviewing it with Jordan Kear. Aranda discussed the upcoming Board Meeting dates. Aranda said that the November 26, 2026 meeting falls on Thanksgiving, and that she tentatively reserved the City Chambers for December 17, 2026 Board Meeting. Aranda will present this at the October 29, 2026 meeting.

**5. BASIN STATUS REPORT:**

Jordan Kear had a presentation "All Things Being Equinox". Kear reported the Key Well was 107.04' below ground level and there was 63,200 acre feet in the basin.

**6. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA:**  
None

**7. CONSENT AGENDA:**

a. Weaver motioned to approve the Consent Agenda Items. Hajas seconded. The Financial Report for August 2026 and the Minutes of September 9, 2026 were approved unanimously.

Roll Call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

Abstain: Gilman

**8. ACTION ITEMS:**

**a. Item: Appoint General Manager:**

Aranda introduced Miranda Patton, as the recommended new General Manager to the Board. Patton introduced herself to the Board.

Weaver motioned to appoint Patton as the new General Manager.

Gilman seconded.

Roll call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

**b. Item: Employment Agreements:**

Aranda presented Cece Vandermeer's Employment Agreement for the period of October 1, 2026, to September 30, 2027 to the Board.

Weaver motioned to approve Cece Vandermeer's Employment Agreement for the period of October 1, 2026 to September 30, 2027.

Gilman seconded.

Roll call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

Aranda presented Tara Ransom's Employment Agreement for the period of October 1, 2026 to September 30, 2027 to the Board.

Weaver motioned to approve Tara Ransom's Employment Agreement for the period of October 1, 2026 to September 30, 2027.

Gilman seconded.

Roll call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

**c. Item: Fiscal Year 2026-27 Budget:**

Aranda presented the Fiscal Year 2026-27 Budget to the Board.

Aranda stated that she had presented a Draft Fiscal Year 2026-27 at the September 9, 2026 Board meeting. Aranda explained that she had included the new office rent increase, and that Patten, the new General Manager's, laptop and phone.

Weaver motioned to approve the Fiscal Year 2026-27 Budget. Gilman seconded.

Roll call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

**d. Item: Resolution 2026-03: Approve Banking Resolution 2026-03:**

Aranda presented Resolution No. 2026-03 Signatory Authority for Banking Activities to the Board for approval.

Ferrante di Ruffano motioned to approve Resolution 2026-03. Gilman seconded.

Roll call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

**e. Item: Resolution 2026-04: Proposed New Well Located within the Boundaries of the Agency on APN 014-0-030-205:**

- Determine that Groundwater extraction by the proposed well would not be inconsistent with the sustainable groundwater management program established in the Groundwater Sustainability Plan adopted by OBGMA for the Ojai Valley Groundwater Basin.
- Determine that groundwater extraction by the proposed well would not decrease the likelihood of achieving any sustainability goal for the Basin as covered by the Plan; and
- Adopt Resolution No. 2026-04 Authorizing Written Verification of a proposed New Well Located Within the Boundaries of the Agency of Assessor's Parcel No. 014-0-030-205. Candy stated that Dudek's report mentioned that it was a replacement well and that Dudek needed to change the report to it being a new well.

Ferrante di Ruffano motioned to approve Resolution No. 2026-04.

Weaver seconded.

Roll call vote:

Ayes: Weaver, Ferrante di Ruffano and Hajas.

Noes: None

**9. DISCUSSION ITEMS:**

**a. Legislative Ad-Hoc Committee Update:**

None

**b. Meter Compliance Ad-Hoc Committee Update:**

None

Hajas stated that the Ad-Hoc Committees can be disbanded.

**10. ADJOURNMENT**

The meeting was adjourned at 3:38 pm. The next regular scheduled meeting will be October 29, 2026 at 3:00 p.m. in the Council Chamber in Ojai City Hall, 401 S. Ventura Street, Ojai.

**ATTEST:** \_\_\_\_\_

# Ojai Basin Groundwater Management Agency

## Memorandum

**To:** Board of Directors  
**From:** Miranda Patton, PE, General Manager  
**Subject:** Board Hearing to Consider the Imposition of a Fine and/or Civil Penalty to be Assessed Against the Owner/Operator of State Well No. 04N22W05L05S

October 29, 2026

---

### **Recommendation**

- Consider the imposition of a one-time fine not to exceed \$500 to be assessed against the owner/operator of State Well No. 04N22W05L05S, located at property address 2641 E. Ojai Avenue (APN 028-0-120-075), for the intentional failure of the owner/operator to provide quarterly extraction statements and pay required wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges.
- Consider the imposition of an additional daily civil penalty in the range of \$20 to \$50 per day to be assessed against the owner/operator of State Well No. 04N22W05L05S, located at property address 2641 E. Ojai Avenue (APN 028-0-120-075), for the intentional failure of the owner/operator to provide quarterly extraction statements and pay required wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges from the established compliance deadline of July 29, 2026, through the Board hearing date of October 29, 2026 (a total of 92 days).
- Approve Resolution No. 2026-05

### **Background and Discussion**

| <b>Well Owner/Operator</b> | <b>Property Address</b>              | <b>Mailing Address</b>               |
|----------------------------|--------------------------------------|--------------------------------------|
| Telos Ojai LLC             | 2641 E. Ojai Avenue<br>Ojai CA 93023 | 2641 E. Ojai Avenue<br>Ojai CA 93023 |

OBGMA's enabling legislation (Senate Bill No. 543 (1991) and the Sustainable Groundwater Management Act of 2014 (Water Code § 10720 et seq.) authorize OBGMA to assess fees to well owners within its jurisdiction.

OBGMA staff determined that State Well No. (SWN) 04N22W05L05S located at property address 2641 E. Ojai Avenue (APN 028-0-120-075) was delinquent in submission of quarterly extraction statements and payment of Wellhead fees, groundwater extraction fees, Groundwater Sustainability Plan fees, recordation fees, and late charges and therefore was out of compliance with the requirements OBGMA's ordinances and resolutions.

Since the Groundwater Sustainability Plan (GSP) fees were implemented in 2020, the statements submitted did not include the GSP fee as Mr. Rob Martin, the Telos representative, believes the GSP fee is illegal. No statements or payments have been received since 2023. The attached statement reconciliation based the fees due on average extractions since 2014. The fees can be adjusted if a meter reading is provided, which has been requested from Mr. Martin and not provided.

The last statement received was for the quarter ending September 30, 2021. The following communications have occurred since then:

- 5/1/24 – Phone conversation with Rob Martin regarding delinquent fees
- 5/3/24 – Email to Rob Martin with attachments regarding GSP fee
- 7/14/24 – Letter to Telos regarding delinquent fees
- 11/26/25 – Phone call and email to Rob Martin requesting photo of meter and completion of Meter Registration Form
- 7/29/26 – Letter to Telos regarding delinquent fees
- 9/2/26 – Notice of Board Hearing sent to Telos, LLC
- 9/28/26 – Notice of Board Hearing sent to Telos Ojai, LLC

No response has been received to date from a representative of Telos Ojai LLC to any of the Notices nor has payment been received. A Meter Registration form has also not been received. The total amount due through June 30, 2026, is \$42,718.50 as shown in the attached statement reconciliation. Copies of all Notices and proof of delivery are also attached for reference.

Per OBGMA's enabling legislation (Sections 405 and 406) and Ordinance No. 8, a one-time fine not to exceed \$500 may be assessed for intentional failure of the owner/operator to provide quarterly extraction statements and pay required wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges. Staff recommends a one-time fine of \$500 be assessed.

The Board may also impose civil penalties of up to \$1,000 per day for each day beyond September 2, 2026, for which fees remain unpaid in violation of OBGMA's requirements. For the period from September 2, 2026, to the Board Hearing date of October 29, 2026, the maximum penalty would be \$56,000 (57 days x \$1,000 per day). Staff recommends a daily penalty in the range of \$20 to \$50 be assessed.

The Board should consider the following factors when determining whether or not to impose a fine and/or civil penalty, including the amount to be assessed: The nature, circumstances, extent, and gravity of the violation or violations, in addition to any prior history of violations, the violator's degree of culpability, and other matters as justice may require.

At a future date, the General Manager will bring to the Board a recommendation that any fines and/or penalties assessed be referred to the County Auditor-Controller for collection via the County tax roll if they are not paid in a timely fashion.

Attachments: Notices of Delinquency and Statement Reconciliation

Emails to Rob@orangtang.com

Notice of Board Hearing and USPS tracking

Resolution No. 2026-05



### Member Agencies

Ojai Water Conservation District  
Casitas Municipal Water District  
City of Ojai  
Community Facilities District

Ojai Basin Mutual Water Companies:  
- Senior Canyon MWC  
- Siete Robles MWC  
- Hermitage MWC

July 17, 2024

**VIA CERTIFIED MAIL**

Telos, LLC  
2641 E. Ojai Avenue  
Ojai CA 93023

Subject: **State Well No. 04N22W05L05S**

Dear Mr. Martin:

As you are aware, your account is not current with our Agency. Groundwater Extraction Statements are missing from the quarters ending March 31, 2023, to the present.

Fees are assessed to all well owners within the Ojai Valley Groundwater Basin to provide OBGMA with its operating income enabling it to sustainably manage the Basin and protect the long-term water supply for the common benefit of all water users. The fees were adopted in accordance with OBGMA's Enabling Legislation (Senate Bill No. 543 (1991)) and the Sustainable Groundwater Management Act of 2014 (Water Code § 10720 et seq.). The applicable fees for your current situation (agricultural well with meter) are as follows:

1. Wellhead Fee of \$65 per quarter effective 7/1/2017.
2. Groundwater Extraction charge of \$25 per acre-foot (AF) as of 7/1/2017.
3. Groundwater Sustainability Plan (GSP) Fee of \$37 per AF for the period up to 12/31/2023, and \$75 per AF effective 1/1/2024.
4. Late charge of ten percent of Item 2.

The attached spreadsheet shows a complete accounting of your well from the quarterly period ending 6/30/2014 through the quarterly period ending 12/31/2022 (i.e., the last Quarterly Extraction Statement we received). During this time there were over- and under-payments as shown in the column labeled "Difference Owed". It would appear the main reason for the delinquency is in the underpayment of GSP fees. The amount required to bring your account current through the quarterly period ending 12/31/2022 totals \$5,946.50.

As indicated above, we have not received any Quarterly Extraction Statements from you since the period ending 12/31/2022, and thus are unable to determine the amount you owe based on the volume of your groundwater withdrawals. Since January 1, 2023, the Wellhead Fee and Recordation Fee owed is \$420.00 (\$70 per quarter for six quarters). Please provide a current meter reading so we can calculate the amount of Groundwater Extraction and GSP fees owed from January 1, 2023, to present; we will then provide an updated accounting on the volumetric amount owed.

Office Address: 417 Bryant Circle Drive, Suite 112, Ojai CA 93023  
Mailing Address: P.O. Box 1779, Ojai CA 93024  
[www.obgma.com](http://www.obgma.com)

805.640.1207  
[obgma@aol.com](mailto:obgma@aol.com)

Failure to comply with this request within 30 days of the date of this letter may result in a penalty enforcement action being brought against you. Per Sections 405 and 406 of OBGMA's Enabling Legislation, any person who intentionally violates any of the agency's fee ordinances is guilty of an infraction and may be required to pay a fine of \$500. In addition, any person who negligently or intentionally violates any of the agency's fee ordinances may also be held civilly liable to the agency for a sum of up to \$1,000 per day for each day of violation.

Please let me know if you have any questions. I can be reached at [obgmagn@gmail.com](mailto:obgmagn@gmail.com) or 805.667.7322. Thank you for your cooperation.

Very truly yours,

Julia Aranda, PE  
General Manager

Attachments: Statement of Fees Due  
Missing Quarterly Statements

| 2641 E. Ojai Ave 04N22W05L055 |                   |      |            |              |                 |         |    |            |                     |             |                 |
|-------------------------------|-------------------|------|------------|--------------|-----------------|---------|----|------------|---------------------|-------------|-----------------|
| Quarter Ending                | GW Extraction Fee |      |            | Wellhead Fee | Recordation Fee | GSP Fee |    |            | Quarterly Total     | Amount Paid | Difference Owed |
|                               | \$/AF             | AF   | Subtotal   |              |                 | \$/AF   | AF | Subtotal   |                     |             |                 |
|                               |                   |      |            |              |                 |         |    |            | \$1,412.50          | \$1,412.50  | \$0.00          |
| 6/30/2014                     | \$15.00           | 93.5 | \$1,402.50 |              | \$ 10.00        |         |    |            | \$897.50            | \$897.50    | \$0.00          |
| 9/30/2014                     | \$15.00           | 59.5 | \$892.50   |              | \$ 5.00         |         |    |            | \$360.50            | \$360.50    | \$0.00          |
| 12/31/2014                    | \$15.00           | 23.7 | \$355.50   |              | \$ 5.00         |         |    |            | \$350.00            | \$350.00    | \$0.00          |
| 3/31/2015                     | \$15.00           | 23   | \$345.00   |              | \$ 5.00         |         |    |            | \$650.00            | \$650.00    | \$0.00          |
| 6/30/2015                     | \$15.00           | 43   | \$645.00   |              | \$ 5.00         |         |    |            | \$920.00            | \$920.00    | \$0.00          |
| 9/30/2015                     | \$15.00           | 61   | \$915.00   |              | \$ 5.00         |         |    |            | \$560.00            | \$560.00    | \$0.00          |
| 12/31/2015                    | \$15.00           | 37   | \$555.00   |              | \$ 5.00         |         |    |            | \$80.00             | \$65.00     | \$15.00         |
| 3/31/2016                     | \$15.00           | 5    | \$75.00    |              | \$ 5.00         |         |    |            | \$695.00            | \$695.00    | \$0.00          |
| 6/30/2016                     | \$15.00           | 46   | \$690.00   |              | \$ 5.00         |         |    |            | \$860.00            | \$860.00    | \$0.00          |
| 9/30/2016                     | \$15.00           | 57   | \$855.00   |              | \$ 5.00         |         |    |            | \$290.00            | \$290.00    | \$0.00          |
| 12/31/2016                    | \$15.00           | 19   | \$285.00   |              | \$ 5.00         |         |    |            | \$12.50             | \$12.50     | \$0.00          |
| 3/31/2017                     | \$15.00           | 0.5  | \$7.50     |              | \$ 5.00         |         |    |            | \$815.00            | \$815.00    | \$0.00          |
| 6/30/2017                     | \$15.00           | 54   | \$810.00   |              | \$ 5.00         |         |    |            | \$12.50             | \$0.00      | \$12.50         |
| 9/30/2017                     | \$15.00           | 0.5  | \$7.50     |              | \$ 5.00         |         |    |            | \$2,345.00          | \$2,435.00  | -\$90.00        |
| 12/31/2017                    | \$25.00           | 91   | \$2,275.00 | \$65.00      | \$ 5.00         |         |    |            | \$657.50            | \$657.50    | \$0.00          |
| 3/31/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |         |    |            | \$657.50            | \$657.50    | \$0.00          |
| 6/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |         |    |            | \$657.50            | \$657.50    | \$0.00          |
| 9/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |         |    |            | \$657.50            | \$657.50    | \$0.00          |
| 12/31/2018                    | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |         |    |            | \$320.00            | \$320.00    | \$0.00          |
| 3/31/2019                     | \$25.00           | 10   | \$250.00   | \$65.00      | \$ 5.00         |         |    |            | \$445.00            | \$610.00    | -\$165.00       |
| 6/30/2019                     | \$25.00           | 15   | \$375.00   | \$65.00      | \$ 5.00         |         |    |            | \$1,320.00          | \$1,320.00  | \$0.00          |
| 9/30/2019                     | \$25.00           | 50   | \$1,250.00 | \$65.00      | \$ 5.00         |         |    |            | \$145.00            | \$145.00    | \$0.00          |
| 12/31/2019                    | \$25.00           | 3    | \$75.00    | \$65.00      | \$ 5.00         |         |    |            | \$295.00            | \$295.00    | \$0.00          |
| 3/31/2020                     | \$25.00           | 9    | \$225.00   | \$65.00      | \$ 5.00         |         |    |            | \$695.00            | \$732.00    | -\$37.00        |
| 6/30/2020                     | \$25.00           | 25   | \$625.00   | \$65.00      | \$ 5.00         |         |    |            | \$2,240.00          | \$982.00    | \$1,258.00      |
| 9/30/2020                     | \$25.00           | 35   | \$875.00   | \$65.00      | \$ 5.00         | \$37.00 | 35 | \$1,295.00 | \$1,310.00          | \$607.00    | \$703.00        |
| 12/31/2020                    | \$25.00           | 20   | \$500.00   | \$65.00      | \$ 5.00         | \$37.00 | 20 | \$740.00   | \$1,248.00          | \$582.00    | \$666.00        |
| 3/31/2021                     | \$25.00           | 19   | \$475.00   | \$65.00      | \$ 5.00         | \$37.00 | 19 | \$703.00   | \$1,434.00          | \$1,464.00  | -\$30.00        |
| 6/30/2021                     | \$25.00           | 22   | \$550.00   | \$65.00      | \$ 5.00         | \$37.00 | 22 | \$814.00   | \$1,310.00          | \$607.00    | \$703.00        |
| 9/30/2021                     | \$25.00           | 20   | \$500.00   | \$65.00      | \$ 5.00         | \$37.00 | 20 | \$740.00   | \$1,434.00          | \$657.00    | \$777.00        |
| 12/31/2021                    | \$25.00           | 22   | \$550.00   | \$65.00      | \$ 5.00         | \$37.00 | 22 | \$814.00   | \$1,248.00          | \$582.00    | \$666.00        |
| 3/31/2022                     | \$25.00           | 19   | \$475.00   | \$65.00      | \$ 5.00         | \$37.00 | 19 | \$703.00   | \$1,124.00          | \$632.00    | \$492.00        |
| 6/30/2022                     | \$25.00           | 17   | \$425.00   | \$65.00      | \$ 5.00         | \$37.00 | 17 | \$629.00   | \$1,186.00          | \$557.00    | \$629.00        |
| 9/30/2022                     | \$25.00           | 18   | \$450.00   | \$65.00      | \$ 5.00         | \$37.00 | 18 | \$666.00   | \$628.00            | \$281.00    | \$347.00        |
| 12/31/2022                    | \$25.00           | 9    | \$225.00   | \$65.00      | \$ 5.00         | \$37.00 | 9  | \$333.00   | TOTAL THRU 12/31/22 |             | \$5,946.50      |
| 3/31/2023                     | \$25.00           |      | \$0.00     | \$65.00      | \$ 5.00         | \$37.00 | 0  | \$0.00     | \$70.00             | \$0.00      | \$70.00         |
| 6/30/2023                     | \$25.00           |      | \$0.00     | \$65.00      | \$ 5.00         | \$37.00 | 0  | \$0.00     | \$70.00             | \$0.00      | \$70.00         |
| 9/30/2023                     | \$25.00           |      | \$0.00     | \$65.00      | \$ 5.00         | \$37.00 | 0  | \$0.00     | \$70.00             | \$0.00      | \$70.00         |
| 12/31/2023                    | \$25.00           |      | \$0.00     | \$65.00      | \$ 5.00         | \$37.00 | 0  | \$0.00     | \$70.00             | \$0.00      | \$70.00         |
| 3/31/2024                     | \$25.00           |      | \$0.00     | \$65.00      | \$ 5.00         | \$37.00 | 0  | \$0.00     | \$70.00             | \$0.00      | \$70.00         |
| 6/30/2024                     | \$25.00           |      | \$0.00     | \$65.00      | \$ 5.00         | \$37.00 |    | \$0.00     | \$70.00             | \$0.00      | \$70.00         |

WELLHEAD AND RECORDATION FEES 1/1/23 TO 6/30/24 \$420.00

GW EXTRACTION AND GSP FEES TO BE CALCULATED BASED ON CURRENT METER READING

# OJAI BASIN GROUNDWATER MANAGEMENT AGENCY

P.O. BOX 1779

OJAI CA 93024

805.640.1207

WWW.OBGMA.COM

OBGMA@AOL.COM

This form must be completed by each Well Operator within OBGMA jurisdiction

Reporting Period: JANUARY 1 - MARCH 31, 2024

Reporting Deadline: May 1, 2024

State Well No.: 04N22W05L05S

OwnerOp ID: TELOS

Well Recordation No.: G563046L004

Well Operator: Telos, LLC

Telephone No.: (702) 217-7390

APN:

Mailing Address: 2641 East Ojai Ave

Email: ~~RDM@MARTINLAW-VEGAS~~

Well Address:

City, State, Zip: Ojai CA 93023

Contact: Rob Martin

Well Name: Ventaja

Well Use: ☐ Municipal ☐ Domestic/Landscape ☒ Agricultural ☐ Mutual Water Co.

## STEP 1 - WELL RECORDATION FEE

If Well Recordation No. appears above, \$5.00 fee applies:

\$5.00

(1)

## STEP 2 - WELLHEAD FEE

Every well must pay the quarterly Wellhead Fee, regardless of usage:

\$65.00

(2)

## STEP 3 - INACTIVE

Was well pumped at least eight hours during the past year?

Yes No

If no, please explain or your well will be presumed to be abandoned by Ventura County

Explanation:

## STEP 4 - METERED WATER USE

gal / 325,828  
cu ft / 43,560

|                             |       |                              |        |                          |       |                                            |           |                                    |        |                     |     |
|-----------------------------|-------|------------------------------|--------|--------------------------|-------|--------------------------------------------|-----------|------------------------------------|--------|---------------------|-----|
| CURRENT<br>Meter<br>Reading | minus | PREVIOUS<br>Meter<br>Reading | equals | USAGE<br>This<br>Quarter | times | METER<br>MULTIPLIER<br>(Shown<br>on Meter) | divide by | ACRE-FOOT<br>CONVERSION<br>(ABOVE) | equals | AC-FT<br>EXTRACTION | = C |
| _____                       | -     | _____                        | =      | _____                    | X     | _____                                      | /         | _____                              | =      | _____               | =   |

IF C IS LESS THAN OR EQUAL TO 0.5 ACRE-Feet, GO TO STEP 5  
IF C IS GREATER THAN 0.5 ACRE-Feet, GO TO STEP 6

## STEP 5 - MINIMUM USE (LESS THAN OR EQUAL TO 0.5 ACRE-Feet)

If C is less than or equal to 0.5 acre-feet:

Minimum extraction fee is based on 0.5 acre-feet.

EXTRACTION FEE (PER ACRE-FOOT)

0.5 times X

\$25 equals =

\$

(3)

## STEP 6 - EXTRACTION CHARGES (GREATER THAN 0.5 ACRE-Feet)

If C is more than 0.5 acre-feet:

EXTRACTION FEE (PER ACRE-FOOT)

ENTER C

times X

\$25 equals =

\$

= D

GROUNDWATER SUSTAINABILITY PLAN FEE (PER ACRE-FOOT)

ENTER C

times X

\$75 equals =

\$

= E

TOTAL D+E

\$

(4)

## STEP 7 - LATE CHARGE

IF SUBMITTING AFTER REPORTING DEADLINE (10% of D)

10% of D

\$

(5)

## STEP 8 - TOTAL DUE

TOTAL DUE (1+2+3+4+5)

\$

## STEP 9 - SIGNATURE AND DATE

I declare under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

DATE:

SIGNATURE:

This statement is not complete unless all questions are answered and signature is provided

# OJAI BASIN GROUNDWATER MANAGEMENT AGENCY

P.O. BOX 1779

OJAI CA 93024

805.640.1207

WWW.OBGMA.COM

OBGMA@AOL.COM

This form must be completed by each Well Operator within OBGMA jurisdiction

Reporting Period: OCTOBER 1 - DECEMBER 31, 2023

Reporting Deadline: February 1, 2024

State Well No.: 04N22W05L05S

OwnerOp ID: TELOS

Well Recordation No.: G563046L004

Well Operator: Telos, LLC

Telephone No.: (702) 217-7390

APN:

Mailing Address: 2641 East Ojai Ave

Email: RDM@MARTINLAW.VEGAS

Well Address:

City, State, Zip: Ojai CA 93023

Contact: Rob Martin

Well Name: Ventaja

Well Use: ☐ Municipal ☐ Domestic/Landscape ☒ Agricultural ☐ Mutual Water Co.

## STEP 1 - WELL RECORDATION FEE

If Well Recordation No. appears above, \$5.00 fee applies:

\$5.00 (1)

## STEP 2 - WELLHEAD FEE

Every well must pay the quarterly Wellhead Fee, regardless of usage:

\$65.00 (2)

## STEP 3 - INACTIVE

Was well pumped at least eight hours during the past year?

Yes \_\_\_\_\_ No \_\_\_\_\_

If no, please explain or your well will be presumed to be abandoned by Ventura County

Explanation:

## STEP 4 - METERED WATER USE

gal / 325,828  
cu ft / 43,560

CURRENT Meter Reading minus PREVIOUS Meter Reading equals USAGE This Quarter times METER MULTIPLIER (Shown on Meter) divide by ACRE-FOOT CONVERSION (ABOVE) equals AC-FT EXTRACTION = C

IF C IS LESS THAN OR EQUAL TO 0.5 ACRE-Feet, GO TO STEP 5  
IF C IS GREATER THAN 0.5 ACRE-Feet, GO TO STEP 6

## STEP 5 - MINIMUM USE (LESS THAN OR EQUAL TO 0.5 ACRE-Feet)

If C is less than or equal to 0.5 acre-feet:

Minimum extraction fee is based on 0.5 acre-feet.

EXTRACTION FEE (PER ACRE-FOOT)

0.5 times X

\$25 equals =

\$ (3)

## STEP 6 - EXTRACTION CHARGES (GREATER THAN 0.5 ACRE-Feet)

If C is more than 0.5 acre-feet:

EXTRACTION FEE (PER ACRE-FOOT)

ENTER C

times X

\$25 equals =

\$ = D

GROUNDWATER SUSTAINABILITY PLAN FEE (PER ACRE-FOOT)

ENTER C

times X

\$37 equals =

\$ = E

\* Effective January 1, 2024

TOTAL D+E \$ (4)

## STEP 7 - LATE CHARGE

IF SUBMITTING AFTER REPORTING DEADLINE (10% of D)

10% of D

\$ (5)

## STEP 8 - TOTAL DUE

TOTAL DUE (1+2+3+4+5)

\$

## STEP 9 - SIGNATURE AND DATE

I declare under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

DATE:

SIGNATURE:

This statement is not complete unless all questions are answered and signature is provided

# OJAI BASIN GROUNDWATER MANAGEMENT AGENCY

P.O. BOX 1779      OJAI CA 93024      805.640.1207      WWW.OBGMA.COM      OBGMA@AOL.COM

This form must be completed by each Well Operator within OBGMA jurisdiction

Reporting Period: JULY 1 - SEPTEMBER 30, 2023      Reporting Deadline: November 1, 2023      State Well No.: 04N22W05L05S

OwnerOp ID: TELOS      Well Recordation No.: G563046L004  
 Well Operator: Telos, LLC      Telephone No.: (702) 217-7390      APN:  
 Mailing Address: 2641 East Ojai Ave      Email: RDM@MARTINLAW.VEGAS      Well Address:  
 City, State, Zip: Ojai CA 93023      Contact: Rob Martin      Well Name: Ventaja

Well Use: ☐ Municipal ☐ Domestic/Landscape ☒ Agricultural ☐ Mutual Water Co.

**STEP 1 - WELL RECORDATION FEE**      If Well Recordation No. appears above, \$5.00 fee applies:      \$5.00      (1)

**STEP 2 - WELLHEAD FEE**      Every well must pay the quarterly Wellhead Fee, regardless of usage:      \$65.00      (2)

## STEP 3 - INACTIVE

Was well pumped at least eight hours during the past year?  
                                  Yes \_\_\_\_\_ No \_\_\_\_\_  
 If no, please explain or your well will be presumed to be abandoned by Ventura County  
  
 Explanation:

## STEP 4 - METERED WATER USE

gal / 325,828  
cu ft / 43,560

|                             |       |                              |        |                          |       |                                            |           |                                    |        |                     |     |
|-----------------------------|-------|------------------------------|--------|--------------------------|-------|--------------------------------------------|-----------|------------------------------------|--------|---------------------|-----|
| CURRENT<br>Meter<br>Reading | minus | PREVIOUS<br>Meter<br>Reading | equals | USAGE<br>This<br>Quarter | times | METER<br>MULTIPLIER<br>(Shown<br>on Meter) | divide by | ACRE-FOOT<br>CONVERSION<br>(ABOVE) | equals | AC-FT<br>EXTRACTION | = C |
| _____                       | -     | _____                        | =      | _____                    | X     | _____                                      | /         | _____                              | =      | _____               | = C |

IF C IS LESS THAN OR EQUAL TO 0.5 ACRE-FEET, GO TO STEP 5  
 IF C IS GREATER THAN 0.5 ACRE-FEET, GO TO STEP 6

## STEP 5 - MINIMUM USE (LESS THAN OR EQUAL TO 0.5 ACRE-FEET)

If C is less than or equal to 0.5 acre-feet:  
 Minimum extraction fee is based on 0.5 acre-feet.  
 EXTRACTION FEE (PER ACRE-FOOT)      0.5      times      \$25      equals      \$ \_\_\_\_\_ (3)

## STEP 6 - EXTRACTION CHARGES (GREATER THAN 0.5 ACRE-FEET)

If C is more than 0.5 acre-feet:  
 EXTRACTION FEE (PER ACRE-FOOT)      ENTER C      times      \$25      equals      \$ \_\_\_\_\_ = D

GROUNDWATER SUSTAINABILITY PLAN FEE (PER ACRE-FOOT)      ENTER C      times      \$75      equals      \$ \_\_\_\_\_ = E

\* Effective January 1, 2024

TOTAL D+E      \$ \_\_\_\_\_ (4)

**STEP 7 - LATE CHARGE**      IF SUBMITTING AFTER REPORTING DEADLINE (10% of D)      10% of D      \$ \_\_\_\_\_ (5)

**STEP 8 - TOTAL DUE**      TOTAL DUE (1+2+3+4+5)      \$ \_\_\_\_\_

## STEP 9 - SIGNATURE AND DATE

I declare under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

DATE:      SIGNATURE:

This statement is not complete unless all questions are answered and signature is provided

# OJAI BASIN GROUNDWATER MANAGEMENT AGENCY

P.O. BOX 1779

OJAI CA 93024

805.640.1207

WWW.OBGMA.COM

OBGMA@AOL.COM

This form must be completed by each Well Operator within OBGMA jurisdiction

Reporting Period: APRIL 1 - JUNE 30, 2023

Reporting Deadline: August 1, 2023

State Well No.: 04N22W05L05S

OwnerOp ID: TELOS

Well Recordation No.: G563046L004

Well Operator: Telos, LLC

Telephone No.: (702) 217-7390

APN:

Mailing Address: 2641 East Ojai Ave

Email: RDM@MARTINLAW.VEGAS

Well Address:

City, State, Zip: Ojai CA 93023

Contact: Rob Martin

Well Name: Ventaja

Well Use: ☐ Municipal ☐ Domestic/Landscape ☒ Agricultural ☐ Mutual Water Co.

## STEP 1 - WELL RECORDATION FEE

If Well Recordation No. appears above, \$5.00 fee applies:

\$5.00

(1)

## STEP 2 - WELLHEAD FEE

Every well must pay the quarterly Wellhead Fee, regardless of usage:

\$65.00

(2)

## STEP 3 - INACTIVE

Was well pumped at least eight hours during the past year?

Yes No

If no, please explain or your well will be presumed to be abandoned by Ventura County

Explanation:

## STEP 4 - METERED WATER USE

|                             |       |                              |        |                          |       |                                            |           |                                    |        |                     |   |       |
|-----------------------------|-------|------------------------------|--------|--------------------------|-------|--------------------------------------------|-----------|------------------------------------|--------|---------------------|---|-------|
| CURRENT<br>Meter<br>Reading | minus | PREVIOUS<br>Meter<br>Reading | equals | USAGE<br>This<br>Quarter | times | METER<br>MULTIPLIER<br>(Shown<br>on Meter) | divide by | ACRE-FOOT<br>CONVERSION<br>(ABOVE) | equals | AC-FT<br>EXTRACTION | = | C     |
| _____                       | -     | _____                        | =      | _____                    | x     | _____                                      | /         | _____                              | =      | _____               | = | _____ |

gal / 325,828  
cu ft / 43,560

IF C IS LESS THAN OR EQUAL TO 0.5 ACRE-FEET, GO TO STEP 5  
IF C IS GREATER THAN 0.5 ACRE-FEET, GO TO STEP 6

## STEP 5 - MINIMUM USE (LESS THAN OR EQUAL TO 0.5 ACRE-FEET)

If C is less than or equal to 0.5 acre-feet:

Minimum extraction fee is based on 0.5 acre-feet.

EXTRACTION FEE (PER ACRE-FOOT)

0.5 times X

\$25 equals =

\$

(3)

## STEP 6 - EXTRACTION CHARGES (GREATER THAN 0.5 ACRE-FEET)

If C is more than 0.5 acre-feet:

EXTRACTION FEE (PER ACRE-FOOT)

ENTER C

times

X

\$25

equals

=

\$ = D

GROUNDWATER SUSTAINABILITY PLAN FEE (PER ACRE-FOOT)

ENTER C

times

X

\$37

equals

=

\$ = E

\* Effective January 1, 2024

TOTAL D+E

\$

(4)

## STEP 7 - LATE CHARGE

IF SUBMITTING AFTER REPORTING DEADLINE (10% of D)

10% of D

\$

(5)

## STEP 8 - TOTAL DUE

TOTAL DUE (1+2+3+4+5)

\$

## STEP 9 - SIGNATURE AND DATE

I declare under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.

DATE:

SIGNATURE:

This statement is not complete unless all questions are answered and signature is provided

| OJAI BASIN GROUNDWATER MANAGEMENT AGENCY                                                                                                                                                                                                                                    |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|---------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|--|-----------------------------------|--|
| P.O. BOX 1779                                                                                                                                                                                                                                                               |  | OJAI CA 93024             |  | 805.640.1207                    |  | WWW.OBGMA.COM                                                                                                                                                                                                          |                              | OBGMA@AOL.COM |  |                                   |  |
| This form must be completed by each Well Operator within OBGMA jurisdiction                                                                                                                                                                                                 |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| Reporting Period: JANUARY 1 - MARCH 31, 2023                                                                                                                                                                                                                                |  |                           |  | Reporting Deadline: May 1, 2023 |  |                                                                                                                                                                                                                        | State Well No.: 04N22W05L05S |               |  |                                   |  |
| OwnerOp ID: TELOS                                                                                                                                                                                                                                                           |  | Well Operator: Telos, LLC |  |                                 |  | Telephone No.: (702) 217-7390                                                                                                                                                                                          |                              |               |  | Well Recordation No.: G563046L004 |  |
| Mailing Address: 2641 East Ojai Ave                                                                                                                                                                                                                                         |  |                           |  | Email: RDM@MARTINLAW.VEGAS      |  |                                                                                                                                                                                                                        |                              | APN:          |  |                                   |  |
| City, State, Zip: Ojai CA 93023                                                                                                                                                                                                                                             |  | Contact: Rob Martin       |  |                                 |  | Well Address:                                                                                                                                                                                                          |                              |               |  | Well Name: Ventaja                |  |
| Well Use: <input type="checkbox"/> Municipal <input type="checkbox"/> Domestic/Landscape <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Mutual Water Co.                                                                                         |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| STEP 1 - WELL RECORDATION FEE                                                                                                                                                                                                                                               |  |                           |  |                                 |  | If Well Recordation No. appears above, \$5.00 fee applies:                                                                                                                                                             |                              | \$5.00        |  | (1)                               |  |
| STEP 2 - WELLHEAD FEE                                                                                                                                                                                                                                                       |  |                           |  |                                 |  | Every well must pay the quarterly Wellhead Fee, regardless of usage:                                                                                                                                                   |                              | \$65.00       |  | (2)                               |  |
| STEP 3 - INACTIVE                                                                                                                                                                                                                                                           |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| Was well pumped at least eight hours during the past year?<br><div style="display: flex; justify-content: space-around;"> <span>Yes</span> <span>No</span> </div> If no, please explain or your well will be presumed to be abandoned by Ventura County<br><br>Explanation: |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| STEP 4 - METERED WATER USE                                                                                                                                                                                                                                                  |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| <div style="display: flex; justify-content: space-between;"> <div> CURRENT Meter Reading<br/> PREVIOUS Meter Reading<br/> minuS<br/> = </div> <div> USAGE This Quarter<br/> times<br/> X </div> <div> METER MULTIPLIER (Shown on Meter)<br/> divide by<br/> / </div> </div> |  |                           |  |                                 |  | <div style="display: flex; justify-content: space-between;"> <div> gal / 325,828<br/> cu ft / 43,560 </div> <div> ACRE-FOOT CONVERSION (ABOVE)<br/> equals<br/> = </div> <div> AC-FT EXTRACTION<br/> = C </div> </div> |                              |               |  |                                   |  |
| IF C IS LESS THAN OR EQUAL TO 0.5 ACRE-FEET, GO TO STEP 5<br>IF C IS GREATER THAN 0.5 ACRE-FEET, GO TO STEP 6                                                                                                                                                               |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| STEP 5 - MINIMUM USE (LESS THAN OR EQUAL TO 0.5 ACRE-FEET)                                                                                                                                                                                                                  |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| If C is less than or equal to 0.5 acre-feet:<br>Minimum extraction fee is based on 0.5 acre-feet.<br>EXTRACTION FEE (PER ACRE-FOOT)                                                                                                                                         |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| 0.5 times X                                                                                                                                                                                                                                                                 |  |                           |  |                                 |  | \$25 equals = \$                                                                                                                                                                                                       |                              |               |  |                                   |  |
| STEP 6 - EXTRACTION CHARGES (GREATER THAN 0.5 ACRE-FEET)                                                                                                                                                                                                                    |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| If C is more than 0.5 acre-feet:<br>EXTRACTION FEE (PER ACRE-FOOT) ENTER C                                                                                                                                                                                                  |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| times X \$25 equals =                                                                                                                                                                                                                                                       |  |                           |  |                                 |  | \$ = D                                                                                                                                                                                                                 |                              |               |  |                                   |  |
| GROUNDWATER SUSTAINABILITY PLAN FEE (PER ACRE-FOOT) 437 ENTER C                                                                                                                                                                                                             |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| times X \$75 equals =                                                                                                                                                                                                                                                       |  |                           |  |                                 |  | \$ = E                                                                                                                                                                                                                 |                              |               |  |                                   |  |
| * Effective January 1, 2024                                                                                                                                                                                                                                                 |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| STEP 7 - LATE CHARGE IF SUBMITTING AFTER REPORTING DEADLINE (10% of D) 10% of D \$ (5)                                                                                                                                                                                      |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| STEP 8 - TOTAL DUE TOTAL DUE (1+2+3+4+5) \$                                                                                                                                                                                                                                 |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| STEP 9 - SIGNATURE AND DATE                                                                                                                                                                                                                                                 |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| I declare under penalties of perjury that this groundwater extraction statement has been examined by me, and to the best of my knowledge and belief is a true, correct, and complete statement.                                                                             |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |
| DATE:                                                                                                                                                                                                                                                                       |  |                           |  |                                 |  | SIGNATURE:                                                                                                                                                                                                             |                              |               |  |                                   |  |
| This statement is not complete unless all questions are answered and signature is provided                                                                                                                                                                                  |  |                           |  |                                 |  |                                                                                                                                                                                                                        |                              |               |  |                                   |  |



#### Member Agencies

|                                  |                                    |
|----------------------------------|------------------------------------|
| Ojai Water Conservation District | Ojai Basin Mutual Water Companies: |
| Casitas Municipal Water District | - Senior Canyon MWC                |
| City of Ojai                     | - Siete Robles MWC                 |
| Community Facilities District    | - Hermitage MWC                    |

July 29, 2026

**VIA REGISTERED/CERTIFIED MAIL, REGULAR MAIL**

**AND EMAIL to rob@orangtang.com**

Telos, LLC  
2641 E. Ojai Avenue  
Ojai CA 93023

Subject: **State Well No. 04N22W05L05S**

Dear Mr. Martin:

As you are aware, your account is not current with our Agency. A balance is owed for the quarterly period ending June 30, 2014, through the quarterly period ending December 31, 2022. In addition, Groundwater Extraction Statements are missing from the quarters ending March 31, 2023, to the present, and no payments have been received since the period ending December 31, 2022.

Fees are assessed to all well owners within the Ojai Valley Groundwater Basin to provide OBGMA with its operating income enabling it to sustainably manage the Basin and protect the long-term water supply for the common benefit of all water users. The fees were adopted in accordance with OBGMA's Enabling Legislation (Senate Bill No. 543 (1991)) and the Sustainable Groundwater Management Act of 2014 (Water Code § 10720 et seq.). The applicable fees for your current situation (agricultural well with meter) are as follows:

1. Wellhead Fee of \$65 per quarter effective 7/1/2017.
2. Groundwater Extraction charge of \$25 per acre-foot (AF) as of 7/1/2017.
3. Groundwater Sustainability Plan (GSP) Fee of \$37 per AF for the period up to 12/31/2023, \$75 per AF effective 1/1/2024, and \$100 per AF effective 1/1/2025.
4. Late charge of ten percent of Item 2.

The attached spreadsheet shows a complete accounting of your well from the quarterly period ending 6/30/2014 through the quarterly period ending 12/31/2022 (i.e., the last Quarterly Extraction Statement we received). During this time there were over- and under-payments as shown in the column labeled "Difference Owed". It would appear the main reason for the delinquency is in the underpayment of GSP fees. The amount required to bring your account current through the quarterly period ending 12/31/2022 totals \$5,946.50.

As indicated above, we have not received any Quarterly Extraction Statements nor payments from you since the period ending 12/31/2022 and thus are unable to determine the amount you owe based on the volume of your groundwater withdrawals. Since you have not provided a meter reading, we have

Office Address: 417 Bryant Circle Drive, Suite 112, Ojai CA 93023  
Mailing Address: P.O. Box 1779, Ojai CA 93024  
[www.obgma.com](http://www.obgma.com)

805.640.1207  
[obgma@aol.com](mailto:obgma@aol.com)

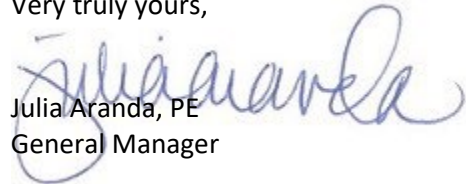
based the amount of groundwater extraction fees and GSP fees owed on the average extractions reported since 2014. The average extraction calculated is 29 acre-feet per quarter. The attached statement reconciliation shows an amount due for the quarter ending 3/31/2023 through 6/30/2026 as \$36,859.00. When the \$5,946.50 owed from quarterly period ending June 30, 2014, through the quarterly period ending December 31, 2022, is added, the total due is \$42,805.50.

OBGMA is willing to work with you and adjust the amount due provided you communicate with us and supply an updated meter reading.

**Failure to comply with this request within 30 days of the date of this letter may result in a penalty enforcement action being brought against you.** Per Sections 405 and 406 of OBGMA's Enabling Legislation, any person who intentionally violates any of the agency's fee ordinances is guilty of an infraction and may be required to pay a fine of \$500. In addition, any person who negligently or intentionally violates any of the agency's fee ordinances may also be held civilly liable to the agency for a sum of up to \$1,000 per day for each day of violation.

Please let me know if you have any questions. I can be reached at [obgmagm@gmail.com](mailto:obgmagm@gmail.com) or 805.667.7322. Thank you for your cooperation.

Very truly yours,



Julia Aranda, PE  
General Manager

Attachment: Statement of Fees Due

| 2641 E. Ojai Ave 04N22W05L055 |                   |      |            |                 |                    |          |    |            |                     |             |                    |
|-------------------------------|-------------------|------|------------|-----------------|--------------------|----------|----|------------|---------------------|-------------|--------------------|
| Quarter Ending                | GW Extraction Fee |      |            | Wellhead<br>Fee | Recordation<br>Fee | GSP Fee  |    |            | Quarterly Total     | Amount Paid | Difference<br>Owed |
|                               | \$/AF             | AF   | Subtotal   |                 |                    | \$/AF    | AF | Subtotal   |                     |             |                    |
| 6/30/2014                     | \$15.00           | 93.5 | \$1,402.50 |                 | \$ 10.00           |          |    |            | \$1,412.50          | \$1,412.50  | \$0.00             |
| 9/30/2014                     | \$15.00           | 59.5 | \$892.50   |                 | \$ 5.00            |          |    |            | \$897.50            | \$897.50    | \$0.00             |
| 12/31/2014                    | \$15.00           | 23.7 | \$355.50   |                 | \$ 5.00            |          |    |            | \$360.50            | \$360.50    | \$0.00             |
| 3/31/2015                     | \$15.00           | 23   | \$345.00   |                 | \$ 5.00            |          |    |            | \$350.00            | \$350.00    | \$0.00             |
| 6/30/2015                     | \$15.00           | 43   | \$645.00   |                 | \$ 5.00            |          |    |            | \$650.00            | \$650.00    | \$0.00             |
| 9/30/2015                     | \$15.00           | 61   | \$915.00   |                 | \$ 5.00            |          |    |            | \$920.00            | \$920.00    | \$0.00             |
| 12/31/2015                    | \$15.00           | 37   | \$555.00   |                 | \$ 5.00            |          |    |            | \$560.00            | \$560.00    | \$0.00             |
| 3/31/2016                     | \$15.00           | 5    | \$75.00    |                 | \$ 5.00            |          |    |            | \$80.00             | \$65.00     | \$15.00            |
| 6/30/2016                     | \$15.00           | 46   | \$690.00   |                 | \$ 5.00            |          |    |            | \$695.00            | \$695.00    | \$0.00             |
| 9/30/2016                     | \$15.00           | 57   | \$855.00   |                 | \$ 5.00            |          |    |            | \$860.00            | \$860.00    | \$0.00             |
| 12/31/2016                    | \$15.00           | 19   | \$285.00   |                 | \$ 5.00            |          |    |            | \$290.00            | \$290.00    | \$0.00             |
| 3/31/2017                     | \$15.00           | 0.5  | \$7.50     |                 | \$ 5.00            |          |    |            | \$12.50             | \$12.50     | \$0.00             |
| 6/30/2017                     | \$15.00           | 54   | \$810.00   |                 | \$ 5.00            |          |    |            | \$815.00            | \$815.00    | \$0.00             |
| 9/30/2017                     | \$15.00           | 0.5  | \$7.50     |                 | \$ 5.00            |          |    |            | \$12.50             | \$0.00      | \$12.50            |
| 12/31/2017                    | \$25.00           | 91   | \$2,275.00 | \$65.00         | \$ 5.00            |          |    |            | \$2,345.00          | \$2,435.00  | -\$90.00           |
| 3/31/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00         | \$ 5.00            |          |    |            | \$657.50            | \$657.50    | \$0.00             |
| 6/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00         | \$ 5.00            |          |    |            | \$657.50            | \$657.50    | \$0.00             |
| 9/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00         | \$ 5.00            |          |    |            | \$657.50            | \$657.50    | \$0.00             |
| 12/31/2018                    | \$25.00           | 23.5 | \$587.50   | \$65.00         | \$ 5.00            |          |    |            | \$657.50            | \$657.50    | \$0.00             |
| 3/31/2019                     | \$25.00           | 10   | \$250.00   | \$65.00         | \$ 5.00            |          |    |            | \$320.00            | \$320.00    | \$0.00             |
| 6/30/2019                     | \$25.00           | 15   | \$375.00   | \$65.00         | \$ 5.00            |          |    |            | \$445.00            | \$610.00    | -\$165.00          |
| 9/30/2019                     | \$25.00           | 50   | \$1,250.00 | \$65.00         | \$ 5.00            |          |    |            | \$1,320.00          | \$1,320.00  | \$0.00             |
| 12/31/2019                    | \$25.00           | 3    | \$75.00    | \$65.00         | \$ 5.00            |          |    |            | \$145.00            | \$145.00    | \$0.00             |
| 3/31/2020                     | \$25.00           | 9    | \$225.00   | \$65.00         | \$ 5.00            |          |    |            | \$295.00            | \$295.00    | \$0.00             |
| 6/30/2020                     | \$25.00           | 25   | \$625.00   | \$65.00         | \$ 5.00            |          |    |            | \$695.00            | \$732.00    | -\$37.00           |
| 9/30/2020                     | \$25.00           | 35   | \$875.00   | \$65.00         | \$ 5.00            | \$37.00  | 35 | \$1,295.00 | \$2,240.00          | \$982.00    | \$1,258.00         |
| 12/31/2020                    | \$25.00           | 20   | \$500.00   | \$65.00         | \$ 5.00            | \$37.00  | 20 | \$740.00   | \$1,310.00          | \$607.00    | \$703.00           |
| 3/31/2021                     | \$25.00           | 19   | \$475.00   | \$65.00         | \$ 5.00            | \$37.00  | 19 | \$703.00   | \$1,248.00          | \$582.00    | \$666.00           |
| 6/30/2021                     | \$25.00           | 22   | \$550.00   | \$65.00         | \$ 5.00            | \$37.00  | 22 | \$814.00   | \$1,434.00          | \$1,464.00  | -\$30.00           |
| 9/30/2021                     | \$25.00           | 20   | \$500.00   | \$65.00         | \$ 5.00            | \$37.00  | 20 | \$740.00   | \$1,310.00          | \$607.00    | \$703.00           |
| 12/31/2021                    | \$25.00           | 22   | \$550.00   | \$65.00         | \$ 5.00            | \$37.00  | 22 | \$814.00   | \$1,434.00          | \$657.00    | \$777.00           |
| 3/31/2022                     | \$25.00           | 19   | \$475.00   | \$65.00         | \$ 5.00            | \$37.00  | 19 | \$703.00   | \$1,248.00          | \$582.00    | \$666.00           |
| 6/30/2022                     | \$25.00           | 17   | \$425.00   | \$65.00         | \$ 5.00            | \$37.00  | 17 | \$629.00   | \$1,124.00          | \$632.00    | \$492.00           |
| 9/30/2022                     | \$25.00           | 18   | \$450.00   | \$65.00         | \$ 5.00            | \$37.00  | 18 | \$666.00   | \$1,186.00          | \$557.00    | \$629.00           |
| 12/31/2022                    | \$25.00           | 9    | \$225.00   | \$65.00         | \$ 5.00            | \$37.00  | 9  | \$333.00   | \$628.00            | \$281.00    | \$347.00           |
|                               |                   |      |            |                 |                    |          |    |            | TOTAL THRU 12/31/22 |             | \$5,946.50         |
| 3/31/2023                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 6/30/2023                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 9/30/2023                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 12/31/2023                    | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 3/31/2024                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 6/30/2024                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 9/30/2024                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00         |
| 12/30/2024                    | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00         |
| 3/31/2025                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00         |
| 6/30/2025                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00         |
| 9/30/2025                     | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$100.00 | 29 | \$2,900.00 | \$3,695.00          | \$0.00      | \$3,695.00         |
| 12/31/2025                    | \$25.00           | 29   | \$725.00   | \$65.00         | \$ 5.00            | \$100.00 | 29 | \$2,900.00 | \$3,695.00          | \$0.00      | \$3,695.00         |
| 3/31/2026                     | \$25.00           | 29   | \$725.00   | \$66.00         | \$ 6.00            | \$101.00 | 29 | \$2,929.00 | \$3,726.00          | \$0.00      | \$3,726.00         |
| 6/30/2026                     | \$25.00           | 29   | \$725.00   | \$67.00         | \$ 7.00            | \$102.00 | 29 | \$2,958.00 | \$3,757.00          | \$0.00      | \$3,757.00         |
| TOTAL 3/1/23-6/30/26          |                   |      |            |                 |                    |          |    |            |                     |             | \$36,859.00        |
| TOTAL DUE                     |                   |      |            |                 |                    |          |    |            |                     |             | \$42,805.50        |



General Manager &lt;obgmagm@gmail.com&gt;

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**Groundwater Sustainability Plan Fee**

1 message

**Julia Aranda** <obgmagm@gmail.com>

Fri, May 3, 2024 at 1:28 PM

To: "rob@orangtang.com" &lt;rob@orangtang.com&gt;

Cc: Peter Candy &lt;pcandy@hbsb.com&gt;

Hi Rob

Thanks for speaking with me the other day. I've attached a few documents for you:

- Board memo 8a from October 26, 2023
- Resolution No. 2023-05 passed by the Board at their meeting of November 30, 2023

These documents outline the authority OBGMA has to impose the Groundwater Sustainability Plan fee. The cost of service study shows the assumptions regarding anticipated expenses, groundwater extractions, and cash flow impacts.

Please let me know if you have any questions.

--

Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell

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**2 attachments****OBGMA Memo 8a\_20231026.pdf**  
247K**Resolution 2023-05.pdf**  
2543K



General Manager &lt;obgmagm@gmail.com&gt;

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**SWN 4N22W05L005, 2641 E Ojai Ave**

2 messages

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**Julia Aranda** <obgmagm@gmail.com>  
To: rob@orangtang.com

Wed, Nov 26, 2025 at 2:03 PM

Hi Rob

As we discussed, please send a current photo of the meter on this well and complete the attached Meter Registration Form. Thank you.

--

Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell



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**Form for Meter Registration 2641 E Ojai Ave.pdf**  
58K

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**Julia Aranda** <obgmagm@gmail.com>  
To: rob@orangtang.com

Wed, Dec 10, 2025 at 1:03 PM

Hi Rob

Following up on this request.

On Wed, Nov 26, 2025 at 2:03 PM Julia Aranda <obgmagm@gmail.com> wrote:

Hi Rob

As we discussed, please send a current photo of the meter on this well and complete the attached Meter Registration Form. Thank you.

--

Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell

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Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell



General Manager &lt;obgmagm@gmail.com&gt;

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**Delinquency letter SWN4N22W05L05**

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**Julia Aranda** <obgmagm@gmail.com>  
To: rob@orangtang.com

Wed, Jul 29, 2026 at 1:23 PM

Please see attached delinquency letter and let me know if you have any questions. Hard copies are also being sent via registered/certified and regular mail.

--

Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell



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**Delinquency Letter 2641 E Ojai\_04N22W05L05S\_20260729.pdf**  
268K



General Manager <obgmagm@gmail.com>

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## Delinquency letter SWN4N22W05L05

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**Julia Aranda** <obgmagm@gmail.com>

Wed, Sep 2, 2026 at 3:00 PM

To: rob@orangtang.com

Cc: Peter Candy <pcandy@hbsb.com>

Please see attached letter. Hard copies are also being mailed to you.

[Quoted text hidden]



**Notice of Hearing 2641 E Ojai Ave\_Telos.pdf**

268K



General Manager &lt;obgmagm@gmail.com&gt;

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**Delinquency letter SWN4N22W05L05**

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**Julia Aranda** <obgmagm@gmail.com>

Mon, Sep 28, 2026 at 3:32 PM

To: rob@orangtang.com

Cc: Peter Candy &lt;pcandy@hbsb.com&gt;

Please see updated Notice of Hearing attached. Hard copies are also being sent via registered/certified and regular mail.

On Wed, Sep 2, 2026 at 3:00 PM Julia Aranda <obgmagm@gmail.com> wrote:

Please see attached letter. Hard copies are also being mailed to you.

On Wed, Jul 29, 2026 at 1:23 PM Julia Aranda <obgmagm@gmail.com> wrote:

Please see attached delinquency letter and let me know if you have any questions. Hard copies are also being sent via registered/certified and regular mail.

--

Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell

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Julia Aranda, PE  
General Manager  
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Julia Aranda, PE  
General Manager  
Ojai Basin Groundwater Management Agency  
[www.obgma.com](http://www.obgma.com)  
805.667.7322 cell

**Notice of Hearing 2641 E Ojai Ave\_Telos\_20260928.pdf**

139K



### Member Agencies

|                                  |                                    |
|----------------------------------|------------------------------------|
| Ojai Water Conservation District | Ojai Basin Mutual Water Companies: |
| Casitas Municipal Water District | - Senior Canyon MWC                |
| City of Ojai                     | - Siete Robles MWC                 |
| Community Facilities District    | - Hermitage MWC                    |

September 2, 2026

**NOTICE OF BOARD HEARING TO CONSIDER IMPOSITION OF A FINE  
AND/OR CIVIL LIABILITY  
OCTOBER 29, 2026, AT 3:00 P.M.**

TELOS, INC.  
2641 E. Ojai Avenue  
Ojai CA 93023

**SENT VIA REGULAR MAIL, CERTIFIED/REGISTERED MAIL AND EMAIL  
ROB@ORANGTANG.COM**

Subject: **State Well No. 04N22W05L05S**

Dear Well Owner:

As you are aware, your account is not current with our Agency. We previously sent you correspondence dated July 17, 2024, and July 29, 2026, regarding your delinquency and have not received any communications from you, nor have you submitted quarterly extraction statements.

Fees are assessed to all well owners within the Ojai Valley Groundwater Basin to provide OBGMA with its operating income enabling it to sustainably manage the Basin and protect the long-term water supply for the common benefit of all water users. The fees were adopted in accordance with OBGMA's Enabling Legislation (Senate Bill No. 543 (1991)) and the Sustainable Groundwater Management Act of 2014 (Water Code § 10720 et seq.). The applicable fees for your current situation (agricultural well with meter) are as follows:

1. Wellhead Fee of \$65 per quarter effective 7/1/2017.
2. Groundwater Extraction charge of \$25 per acre-foot (AF) as of 7/1/2017.
3. Groundwater Sustainability Plan (GSP) Fee of \$37 per AF for the period up to 12/31/2023, \$75 per AF effective 1/1/2024 and \$100 per AF effective 1/1/2025.
4. Late charge of ten percent of Item 2.

The amount required to bring your account current through the quarterly period ending 06/30/2026 totals \$42,718.50, which is slightly less than the previous notice. These fees were calculated based on the amount of groundwater extraction fees and GSP fees owed on the average extractions reported since 2014. The average extraction calculated is 29 acre-feet per quarter.

**You are hereby notified a Board Hearing will be held on October 29, 2026, at 3:00 p.m. at Ojai City Council Chambers, 401 S. Ventura Street, Ojai CA 93023 to consider the imposition of a fine and/or civil liability resulting from your failure to pay delinquent extraction fees on or before the compliance deadline of August 28, 2026.** You are encouraged to attend the hearing to address the Board regarding your well status and circumstances of your failure to comply with the Agency's fee ordinance requirements.

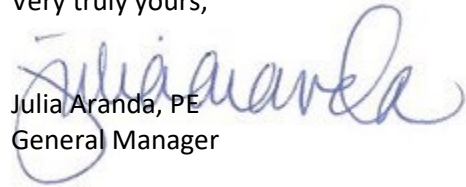
Office Address: 417 Bryant Circle Drive, Suite 112, Ojai CA 93023  
Mailing Address: P.O. Box 1779, Ojai CA 93024  
[www.obgma.com](http://www.obgma.com)

805.640.1207  
[obgma@aol.com](mailto:obgma@aol.com)

Per Sections 405 and 406 of OBGMA's Enabling Legislation, any person who intentionally violates any of the Agency's fee ordinances is guilty of an infraction and may be required to pay a fine of \$500. In addition, any person who negligently or intentionally violates any of the Agency's fee ordinances may also be held civilly liable to the Agency for a sum of up to \$1,000 per day for each day of violation. For reference, a total of sixty-two (62) separate days of violation will have elapsed between the payment deadline of August 28 and October 29, 2026, when the Board is scheduled to consider the imposition of a fine and/or civil penalty.

If you have any questions, I can be reached at [obgmagm@gmail.com](mailto:obgmagm@gmail.com) or 805.667.7322.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Julia Aranda", is written over the typed name and title.

Julia Aranda, PE  
General Manager

Attachments: Statement of Fees Due

| 2641 E. Ojai Ave 04N22W05L05S |                   |      |            |              |                 |          |    |            |                     |             |             |
|-------------------------------|-------------------|------|------------|--------------|-----------------|----------|----|------------|---------------------|-------------|-------------|
| Quarter Ending                | GW Extraction Fee |      |            | Wellhead Fee | Recordation Fee | GSP Fee  |    |            | Quarterly Total     | Amount Paid | Difference  |
|                               | \$/AF             | AF   | Subtotal   |              |                 | \$/AF    | AF | Subtotal   |                     |             | Owed        |
| 6/30/2014                     | \$15.00           | 93.5 | \$1,402.50 |              | \$ 10.00        |          |    |            | \$1,412.50          | \$1,412.50  | \$0.00      |
| 9/30/2014                     | \$15.00           | 59.5 | \$892.50   |              | \$ 5.00         |          |    |            | \$897.50            | \$897.50    | \$0.00      |
| 12/31/2014                    | \$15.00           | 23.7 | \$355.50   |              | \$ 5.00         |          |    |            | \$360.50            | \$360.50    | \$0.00      |
| 3/31/2015                     | \$15.00           | 23   | \$345.00   |              | \$ 5.00         |          |    |            | \$350.00            | \$350.00    | \$0.00      |
| 6/30/2015                     | \$15.00           | 43   | \$645.00   |              | \$ 5.00         |          |    |            | \$650.00            | \$650.00    | \$0.00      |
| 9/30/2015                     | \$15.00           | 61   | \$915.00   |              | \$ 5.00         |          |    |            | \$920.00            | \$920.00    | \$0.00      |
| 12/31/2015                    | \$15.00           | 37   | \$555.00   |              | \$ 5.00         |          |    |            | \$560.00            | \$560.00    | \$0.00      |
| 3/31/2016                     | \$15.00           | 5    | \$75.00    |              | \$ 5.00         |          |    |            | \$80.00             | \$65.00     | \$15.00     |
| 6/30/2016                     | \$15.00           | 46   | \$690.00   |              | \$ 5.00         |          |    |            | \$695.00            | \$695.00    | \$0.00      |
| 9/30/2016                     | \$15.00           | 57   | \$855.00   |              | \$ 5.00         |          |    |            | \$860.00            | \$860.00    | \$0.00      |
| 12/31/2016                    | \$15.00           | 19   | \$285.00   |              | \$ 5.00         |          |    |            | \$290.00            | \$290.00    | \$0.00      |
| 3/31/2017                     | \$15.00           | 0.5  | \$7.50     |              | \$ 5.00         |          |    |            | \$12.50             | \$12.50     | \$0.00      |
| 6/30/2017                     | \$15.00           | 54   | \$810.00   |              | \$ 5.00         |          |    |            | \$815.00            | \$815.00    | \$0.00      |
| 9/30/2017                     | \$15.00           | 0.5  | \$7.50     |              | \$ 5.00         |          |    |            | \$12.50             | \$0.00      | \$12.50     |
| 12/31/2017                    | \$25.00           | 91   | \$2,275.00 | \$65.00      | \$ 5.00         |          |    |            | \$2,345.00          | \$2,435.00  | -\$90.00    |
| 3/31/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 6/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 9/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 12/31/2018                    | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 3/31/2019                     | \$25.00           | 10   | \$250.00   | \$65.00      | \$ 5.00         |          |    |            | \$320.00            | \$320.00    | \$0.00      |
| 6/30/2019                     | \$25.00           | 15   | \$375.00   | \$65.00      | \$ 5.00         |          |    |            | \$445.00            | \$610.00    | -\$165.00   |
| 9/30/2019                     | \$25.00           | 50   | \$1,250.00 | \$65.00      | \$ 5.00         |          |    |            | \$1,320.00          | \$1,320.00  | \$0.00      |
| 12/31/2019                    | \$25.00           | 3    | \$75.00    | \$65.00      | \$ 5.00         |          |    |            | \$145.00            | \$145.00    | \$0.00      |
| 3/31/2020                     | \$25.00           | 9    | \$225.00   | \$65.00      | \$ 5.00         |          |    |            | \$295.00            | \$295.00    | \$0.00      |
| 6/30/2020                     | \$25.00           | 25   | \$625.00   | \$65.00      | \$ 5.00         |          |    |            | \$695.00            | \$732.00    | -\$37.00    |
| 9/30/2020                     | \$25.00           | 35   | \$875.00   | \$65.00      | \$ 5.00         | \$37.00  | 35 | \$1,295.00 | \$2,240.00          | \$982.00    | \$1,258.00  |
| 12/31/2020                    | \$25.00           | 20   | \$500.00   | \$65.00      | \$ 5.00         | \$37.00  | 20 | \$740.00   | \$1,310.00          | \$607.00    | \$703.00    |
| 3/31/2021                     | \$25.00           | 19   | \$475.00   | \$65.00      | \$ 5.00         | \$37.00  | 19 | \$703.00   | \$1,248.00          | \$582.00    | \$666.00    |
| 6/30/2021                     | \$25.00           | 22   | \$550.00   | \$65.00      | \$ 5.00         | \$37.00  | 22 | \$814.00   | \$1,434.00          | \$1,464.00  | -\$30.00    |
| 9/30/2021                     | \$25.00           | 20   | \$500.00   | \$65.00      | \$ 5.00         | \$37.00  | 20 | \$740.00   | \$1,310.00          | \$607.00    | \$703.00    |
| 12/31/2021                    | \$25.00           | 22   | \$550.00   | \$65.00      | \$ 5.00         | \$37.00  | 22 | \$814.00   | \$1,434.00          | \$657.00    | \$777.00    |
| 3/31/2022                     | \$25.00           | 19   | \$475.00   | \$65.00      | \$ 5.00         | \$37.00  | 19 | \$703.00   | \$1,248.00          | \$582.00    | \$666.00    |
| 6/30/2022                     | \$25.00           | 17   | \$425.00   | \$65.00      | \$ 5.00         | \$37.00  | 17 | \$629.00   | \$1,124.00          | \$632.00    | \$492.00    |
| 9/30/2022                     | \$25.00           | 18   | \$450.00   | \$65.00      | \$ 5.00         | \$37.00  | 18 | \$666.00   | \$1,186.00          | \$557.00    | \$629.00    |
| 12/31/2022                    | \$25.00           | 9    | \$225.00   | \$65.00      | \$ 5.00         | \$37.00  | 9  | \$333.00   | \$628.00            | \$281.00    | \$347.00    |
|                               |                   |      |            |              |                 |          |    |            | TOTAL THRU 12/31/22 |             | \$5,946.50  |
| 3/31/2023                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 6/30/2023                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 9/30/2023                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
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| 6/30/2024                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 9/30/2024                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 12/30/2024                    | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00  |
| 3/31/2025                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00  |
| 6/30/2025                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00  |
| 9/30/2025                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$100.00 | 29 | \$2,900.00 | \$3,695.00          | \$0.00      | \$3,695.00  |
| 12/31/2025                    | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$100.00 | 29 | \$2,900.00 | \$3,695.00          | \$0.00      | \$3,695.00  |
| 3/31/2026                     | \$25.00           | 29   | \$725.00   | \$66.00      | \$ 6.00         | \$100.00 | 29 | \$2,900.00 | \$3,697.00          | \$0.00      | \$3,697.00  |
| 6/30/2026                     | \$25.00           | 29   | \$725.00   | \$67.00      | \$ 7.00         | \$100.00 | 29 | \$2,900.00 | \$3,699.00          | \$0.00      | \$3,699.00  |
| TOTAL 3/1/23-6/30/26          |                   |      |            |              |                 |          |    |            |                     |             | \$36,772.00 |
| TOTAL DUE                     |                   |      |            |              |                 |          |    |            |                     |             | \$42,718.50 |



### Member Agencies

|                                  |                                    |
|----------------------------------|------------------------------------|
| Ojai Water Conservation District | Ojai Basin Mutual Water Companies: |
| Casitas Municipal Water District | - Senior Canyon MWC                |
| City of Ojai                     | - Siete Robles MWC                 |
| Community Facilities District    | - Hermitage MWC                    |

September 28, 2026

**NOTICE OF BOARD HEARING TO CONSIDER IMPOSITION OF A FINE  
AND/OR CIVIL LIABILITY  
OCTOBER 29, 2026, AT 3:00 P.M.**

TELOS OJAI LLC  
2641 E. Ojai Avenue  
Ojai CA 93023

**SENT VIA REGULAR MAIL, CERTIFIED/REGISTERED MAIL AND EMAIL  
ROB@ORANGTANG.COM**

Subject: **State Well No. 04N22W05L05S**

Dear Well Owner:

As you are aware, your account is not current with our Agency. We previously sent you correspondence dated July 17, 2024, and July 29, 2026, regarding your delinquency and have not received any communications from you, nor have you submitted quarterly extraction statements.

Fees are assessed to all well owners within the Ojai Valley Groundwater Basin to provide OBGMA with its operating income enabling it to sustainably manage the Basin and protect the long-term water supply for the common benefit of all water users. The fees were adopted in accordance with OBGMA's Enabling Legislation (Senate Bill No. 543 (1991)) and the Sustainable Groundwater Management Act of 2014 (Water Code § 10720 et seq.). The applicable fees for your current situation (agricultural well with meter) are as follows:

1. Wellhead Fee of \$65 per quarter effective 7/1/2017.
2. Groundwater Extraction charge of \$25 per acre-foot (AF) as of 7/1/2017.
3. Groundwater Sustainability Plan (GSP) Fee of \$37 per AF for the period up to 12/31/2023, \$75 per AF effective 1/1/2024 and \$100 per AF effective 1/1/2025.
4. Late charge of ten percent of Item 2.

The amount required to bring your account current through the quarterly period ending 06/30/2026 totals \$42,718.50, which is slightly less than the previous notice. These fees were calculated based on the amount of groundwater extraction fees and GSP fees owed on the average extractions reported since 2014. The average extraction calculated is 29 acre-feet per quarter.

**You are hereby notified a Board Hearing will be held on October 29, 2026, at 3:00 p.m. at Ojai City Council Chambers, 401 S. Ventura Street, Ojai CA 93023 to consider the imposition of a fine and/or civil liability resulting from your failure to pay delinquent extraction fees on or before the compliance deadline of August 28, 2026.** You are encouraged to attend the hearing to address the Board regarding your well status and circumstances of your failure to comply with the Agency's fee ordinance requirements.

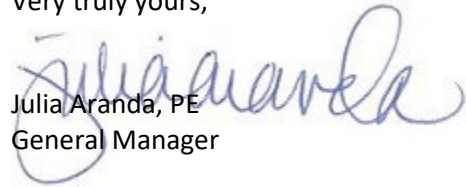
Office Address: 417 Bryant Circle Drive, Suite 112, Ojai CA 93023  
Mailing Address: P.O. Box 1779, Ojai CA 93024  
[www.obgma.com](http://www.obgma.com)

805.640.1207  
[obgma@aol.com](mailto:obgma@aol.com)

Per Sections 405 and 406 of OBGMA's Enabling Legislation, any person who intentionally violates any of the Agency's fee ordinances is guilty of an infraction and may be required to pay a fine of \$500. In addition, any person who negligently or intentionally violates any of the Agency's fee ordinances may also be held civilly liable to the Agency for a sum of up to \$1,000 per day for each day of violation. For reference, a total of sixty-two (62) separate days of violation will have elapsed between the payment deadline of August 28 and October 29, 2026, when the Board is scheduled to consider the imposition of a fine and/or civil penalty.

If you have any questions, I can be reached at [obgmagm@gmail.com](mailto:obgmagm@gmail.com) or 805.667.7322.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Julia Aranda", is written over the typed name and title.

Julia Aranda, PE  
General Manager

Attachments: Statement of Fees Due

| 2641 E. Ojai Ave 04N22W05L05S |                   |      |            |              |                 |          |    |            |                     |             |             |
|-------------------------------|-------------------|------|------------|--------------|-----------------|----------|----|------------|---------------------|-------------|-------------|
| Quarter Ending                | GW Extraction Fee |      |            | Wellhead Fee | Recordation Fee | GSP Fee  |    |            | Quarterly Total     | Amount Paid | Difference  |
|                               | \$/AF             | AF   | Subtotal   |              |                 | \$/AF    | AF | Subtotal   |                     |             | Owed        |
| 6/30/2014                     | \$15.00           | 93.5 | \$1,402.50 |              | \$ 10.00        |          |    |            | \$1,412.50          | \$1,412.50  | \$0.00      |
| 9/30/2014                     | \$15.00           | 59.5 | \$892.50   |              | \$ 5.00         |          |    |            | \$897.50            | \$897.50    | \$0.00      |
| 12/31/2014                    | \$15.00           | 23.7 | \$355.50   |              | \$ 5.00         |          |    |            | \$360.50            | \$360.50    | \$0.00      |
| 3/31/2015                     | \$15.00           | 23   | \$345.00   |              | \$ 5.00         |          |    |            | \$350.00            | \$350.00    | \$0.00      |
| 6/30/2015                     | \$15.00           | 43   | \$645.00   |              | \$ 5.00         |          |    |            | \$650.00            | \$650.00    | \$0.00      |
| 9/30/2015                     | \$15.00           | 61   | \$915.00   |              | \$ 5.00         |          |    |            | \$920.00            | \$920.00    | \$0.00      |
| 12/31/2015                    | \$15.00           | 37   | \$555.00   |              | \$ 5.00         |          |    |            | \$560.00            | \$560.00    | \$0.00      |
| 3/31/2016                     | \$15.00           | 5    | \$75.00    |              | \$ 5.00         |          |    |            | \$80.00             | \$65.00     | \$15.00     |
| 6/30/2016                     | \$15.00           | 46   | \$690.00   |              | \$ 5.00         |          |    |            | \$695.00            | \$695.00    | \$0.00      |
| 9/30/2016                     | \$15.00           | 57   | \$855.00   |              | \$ 5.00         |          |    |            | \$860.00            | \$860.00    | \$0.00      |
| 12/31/2016                    | \$15.00           | 19   | \$285.00   |              | \$ 5.00         |          |    |            | \$290.00            | \$290.00    | \$0.00      |
| 3/31/2017                     | \$15.00           | 0.5  | \$7.50     |              | \$ 5.00         |          |    |            | \$12.50             | \$12.50     | \$0.00      |
| 6/30/2017                     | \$15.00           | 54   | \$810.00   |              | \$ 5.00         |          |    |            | \$815.00            | \$815.00    | \$0.00      |
| 9/30/2017                     | \$15.00           | 0.5  | \$7.50     |              | \$ 5.00         |          |    |            | \$12.50             | \$0.00      | \$12.50     |
| 12/31/2017                    | \$25.00           | 91   | \$2,275.00 | \$65.00      | \$ 5.00         |          |    |            | \$2,345.00          | \$2,435.00  | -\$90.00    |
| 3/31/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 6/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 9/30/2018                     | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 12/31/2018                    | \$25.00           | 23.5 | \$587.50   | \$65.00      | \$ 5.00         |          |    |            | \$657.50            | \$657.50    | \$0.00      |
| 3/31/2019                     | \$25.00           | 10   | \$250.00   | \$65.00      | \$ 5.00         |          |    |            | \$320.00            | \$320.00    | \$0.00      |
| 6/30/2019                     | \$25.00           | 15   | \$375.00   | \$65.00      | \$ 5.00         |          |    |            | \$445.00            | \$610.00    | -\$165.00   |
| 9/30/2019                     | \$25.00           | 50   | \$1,250.00 | \$65.00      | \$ 5.00         |          |    |            | \$1,320.00          | \$1,320.00  | \$0.00      |
| 12/31/2019                    | \$25.00           | 3    | \$75.00    | \$65.00      | \$ 5.00         |          |    |            | \$145.00            | \$145.00    | \$0.00      |
| 3/31/2020                     | \$25.00           | 9    | \$225.00   | \$65.00      | \$ 5.00         |          |    |            | \$295.00            | \$295.00    | \$0.00      |
| 6/30/2020                     | \$25.00           | 25   | \$625.00   | \$65.00      | \$ 5.00         |          |    |            | \$695.00            | \$732.00    | -\$37.00    |
| 9/30/2020                     | \$25.00           | 35   | \$875.00   | \$65.00      | \$ 5.00         | \$37.00  | 35 | \$1,295.00 | \$2,240.00          | \$982.00    | \$1,258.00  |
| 12/31/2020                    | \$25.00           | 20   | \$500.00   | \$65.00      | \$ 5.00         | \$37.00  | 20 | \$740.00   | \$1,310.00          | \$607.00    | \$703.00    |
| 3/31/2021                     | \$25.00           | 19   | \$475.00   | \$65.00      | \$ 5.00         | \$37.00  | 19 | \$703.00   | \$1,248.00          | \$582.00    | \$666.00    |
| 6/30/2021                     | \$25.00           | 22   | \$550.00   | \$65.00      | \$ 5.00         | \$37.00  | 22 | \$814.00   | \$1,434.00          | \$1,464.00  | -\$30.00    |
| 9/30/2021                     | \$25.00           | 20   | \$500.00   | \$65.00      | \$ 5.00         | \$37.00  | 20 | \$740.00   | \$1,310.00          | \$607.00    | \$703.00    |
| 12/31/2021                    | \$25.00           | 22   | \$550.00   | \$65.00      | \$ 5.00         | \$37.00  | 22 | \$814.00   | \$1,434.00          | \$657.00    | \$777.00    |
| 3/31/2022                     | \$25.00           | 19   | \$475.00   | \$65.00      | \$ 5.00         | \$37.00  | 19 | \$703.00   | \$1,248.00          | \$582.00    | \$666.00    |
| 6/30/2022                     | \$25.00           | 17   | \$425.00   | \$65.00      | \$ 5.00         | \$37.00  | 17 | \$629.00   | \$1,124.00          | \$632.00    | \$492.00    |
| 9/30/2022                     | \$25.00           | 18   | \$450.00   | \$65.00      | \$ 5.00         | \$37.00  | 18 | \$666.00   | \$1,186.00          | \$557.00    | \$629.00    |
| 12/31/2022                    | \$25.00           | 9    | \$225.00   | \$65.00      | \$ 5.00         | \$37.00  | 9  | \$333.00   | \$628.00            | \$281.00    | \$347.00    |
|                               |                   |      |            |              |                 |          |    |            | TOTAL THRU 12/31/22 |             | \$5,946.50  |
| 3/31/2023                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 6/30/2023                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 9/30/2023                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 12/31/2023                    | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 3/31/2024                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 6/30/2024                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 9/30/2024                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$37.00  | 29 | \$1,073.00 | \$1,868.00          | \$0.00      | \$1,868.00  |
| 12/30/2024                    | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00  |
| 3/31/2025                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00  |
| 6/30/2025                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$75.00  | 29 | \$2,175.00 | \$2,970.00          | \$0.00      | \$2,970.00  |
| 9/30/2025                     | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$100.00 | 29 | \$2,900.00 | \$3,695.00          | \$0.00      | \$3,695.00  |
| 12/31/2025                    | \$25.00           | 29   | \$725.00   | \$65.00      | \$ 5.00         | \$100.00 | 29 | \$2,900.00 | \$3,695.00          | \$0.00      | \$3,695.00  |
| 3/31/2026                     | \$25.00           | 29   | \$725.00   | \$66.00      | \$ 6.00         | \$100.00 | 29 | \$2,900.00 | \$3,697.00          | \$0.00      | \$3,697.00  |
| 6/30/2026                     | \$25.00           | 29   | \$725.00   | \$67.00      | \$ 7.00         | \$100.00 | 29 | \$2,900.00 | \$3,699.00          | \$0.00      | \$3,699.00  |
| TOTAL 3/1/23-6/30/26          |                   |      |            |              |                 |          |    |            |                     |             | \$36,772.00 |
| TOTAL DUE                     |                   |      |            |              |                 |          |    |            |                     |             | \$42,718.50 |

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## **RESOLUTION NO. 2026-05**

### **A RESOLUTION OF THE OJAI BASIN GROUNDWATER MANAGEMENT AGENCY IMPOSING A FINE AND/OR CIVIL PENALTY ON THE OWNER/OPERATOR OF STATE WELL NO. 04N22W05L05S LOCATED AT 2641 E. OJAI AVENUE (APN 028-0-120-075)**

**WHEREAS**, OBGMA's enabling legislation (Senate Bill No. 543 (1991) and the Sustainable Groundwater Management Act of 2014 (Water Code § 10720 et seq.) authorize OBGMA to assess fees to well owners within its jurisdiction. These fees provide OBGMA with its operating income enabling it to sustainably manage the Ojai Valley Groundwater Basin ("Basin") and protect the long-term water supply for the common benefit of all water users;

**WHEREAS**, per OBGMA Ordinance Nos. 8 and 11, and Board Resolutions 2017-1, 2017-5, 2017-6, and 2023-5, the fees currently in effect and applicable to agricultural extraction wells producing groundwater from the Basin are as follows: (1) a Wellhead Fee of \$65 per quarter; (2) a Groundwater Extraction charge of \$25 per acre-foot ("AF"); (3) a Groundwater Sustainability Plan ("GSP") Fee of \$37 per AF for the period up to December 31, 2023, \$75 per AF effective January 1, 2024, and \$100 per AF effective October 1, 2024; and (4) a recordation fee of \$5 per quarter;

**WHEREAS**, on July 29, 2026, OBGMA staff determined that State Well No. (SWN) 04N22W05L05S located at property address 2641 E. Ojai Avenue (APN 028-0-120-075) was delinquent in submission of quarterly extraction statements and payment of wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges and therefore was out of compliance with the requirements OBGMA's ordinances and resolutions.

**WHEREAS**, per OBGMA records, Telos Ojai, LLC, is the registered owner/operator of SWN 04N22W05L05S located at property address 2641 E. Ojai Avenue (APN 028-0-120-075).

**WHEREAS**, a notice of non-compliance was sent to the mailing address for Telos Ojai LLC via regular mail, certified/registered mail, and email on July 29, 2026. The notice established a deadline requiring Telos Ojai, LLC, to pay all outstanding and delinquent fees totaling \$42,805.50 on or before August 28, 2026 ("compliance deadline");

**WHEREAS**, A Notice of the Board Hearing was sent to Telos Ojai, LLC, via certified mail, regular mail and email on September 28, 2026, informing them of a hearing date of October 29, 2026, to consider the imposition of a fine and/or civil liabilities in response to Telos Ojai, LLC's ongoing failure and refusal to pay wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges. Proof of delivery of the certified mail was received by OBGMA staff.

**WHEREAS**, per OBGMA's enabling legislation (Sections 405 and 406) and Ordinance No. 8, the Board may impose a one-time fine not to exceed \$500 and civil penalties of up to \$1,000 per day for each day beyond the established compliance deadline for which payment of fees has not been made in violation of OBGMA's requirements;

**WHEREAS**, on October 29, 2026, the Board of Directors convened the duly noticed public hearing and considered whether to impose a fine and/or civil liability in response to Telos Ojai, LLC's ongoing failure and refusal to pay wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges. A representative of Telos Ojai, LLC, **did/did not** attend and provide testimony at the hearing. The Board considered the following factors in arriving at its fine/civil penalty determination: the nature, circumstances, extent, and gravity of the violation, in addition to the violator's degree of culpability, and other matters as the Board felt justice required.

**NOW, THEREFORE, BE IT RESOLVED**, the OBGMA Board of Directors finds as follows:

**Section 1. Recitals Incorporated**

The above recitals are supported by substantial evidence, incorporated herein by reference and each relied upon independently by the OBGMA Board of Directors in its adoption of this Resolution No. 2026-05.

**Section 2. The Imposition of a Fine**

The Board of Directors do hereby assess a one-time fine of **\$500** on Telos Ojai, LLC, the registered owner/operator of State Well No. 04N22W05L05S, located at property address 2641 E. Ojai Avenue, also known as APN 028-0-120-075, for Telos Ojai, LLC's continuing failure and refusal to pay wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges on or before the compliance deadline of August 28, 2026.

**Section 3. The Imposition of a Civil Penalty**

In addition, with respect to the balance of \$42,805.50 which remains due and payable, which amount was required to be paid on or before the compliance deadline of August 28, 2026, the Board of Directors do hereby assess a civil penalty of \$\_\_\_\_\_ (equivalent to \$\_\_\_\_\_ per day) on Telos Ojai, LLC, the registered owner/operator of State Well No. 04N22W05L05S, located at property address 2641 E. Ojai Avenue, also known as APN 028-0-120-075, for Telos Ojai, LLC's continuing failure and refusal to pay wellhead fees, groundwater extraction fees, groundwater sustainability plan fees, recordation fees, and late charges during the period August 28, 2026 (compliance deadline) to the Board hearing on October 29, 2026, a total of sixty-two (62) separate days.

**Section 4. Effective Date**

This Resolution shall become effective immediately upon its adoption.

**WHEREFORE**, we, the undersigned, do hereby certify that the above and foregoing Resolution No. 2026-05 was duly adopted and passed by the OBGMA Board of Directors following a hearing held on October 29, 2026, by the following vote:

Resolution No. 2026-05

Imposing a Fine and/or Civil Penalty on the Owner/Operator of State Well No. 04N22W05L05S  
2641 E. Ojai Avenue (APN 028-0-120-075)  
October 29, 2026

|                                                 |                               |
|-------------------------------------------------|-------------------------------|
| Richard Hajas, Casitas Municipal Water District | [Yes / No / Abstain / Absent] |
| Michael Weaver, Mutual Water Companies          | [Yes / No / Abstain / Absent] |
| Jim Finch, Ojai Water Conservation District     | [Yes / No / Abstain / Absent] |
| Andrew Whitman, City of Ojai                    | [Yes / No / Abstain / Absent] |
| Bob Daddi, Community Facilities District        | [Yes / No / Abstain / Absent] |

\_\_\_\_\_  
Richard Hajas, President

Attest: \_\_\_\_\_  
CeCe VanDerMeer, Secretary/Clerk of the Board